### **UNOFFICIAL COPY**

Doc#. 2326346015 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 09/20/2023 09:23 AM Pg: 1 of 3

-lepts Office

RECORDING C.
FOR
Felease of Mortgage

RE: 1540 Lincoln Street, Schaumburg, IL 60193 Codilis & Associates, PC 15W030 N. Frontage Rd Burr Ridge, IL 60527 14-23-05644

## **UNOFFICIAL COPY**

#### RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

#### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt wher of is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO ALLEN E RAKOCZY AND ROSARIO RAKOCZY, HIS WIFE AS JOINT TENANTS, his/her/their heirs, legal representatives and assignees, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 24TH DAY OF JANUARY OF 1998 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as document No. 98080365, to the premises the rein described as follows, situated in the County of COOK State of ILLINOIS, to wit:

See reverse side for legal description.

Together with all the appurtenances an	d privileges there unto belonging or an	pertaining.
Permanent Real Estate Index Number(		
Address(es) of premises: 1540 LINCO	,	4
		' '
Witness My hand and seal, this 15TH l	DAY OF SEPTEMBER OF 2023.	
By: <u>~</u>	of Con fellie	(SEAI)
Ma	ÁRY FILLER, LŃ SERV SUP	//5.
This instrument was prepared by LETI	CIA AMPUERO, Loan Operations, 20	1 South State Street, Hampshire, IL 60140
STATE OF WISCONSIN	}.	
	} SS	
COUNTY OF KENOSHA	}	

On this 15TH DAY OF SEPTEMBER OF 2023, before me, the undersigned Notary Public, personally appeared MARY FILLER, known to be the LN SERV SUP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the spal affixed is the corporate seal of said Lender.

By: MUNICA JUN Residing at 7007 Breen Ray Rd, Lenosha, WI 53148

My commission expires July 18 2026

Notary Publicia and for the State of Illinois

MICHELLE L ZIRVES Notary Public State of Wisconsin

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# **UNOFFICIAL COPY**

**Legal Description:** 

LOT 7 IN BLOCK 12 IN N.O. SHIVELY AND COMPANY'S ROSELLE HIGHLANDS, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office