

DEED FOR ILLINOIS

FHA Case # 131-150811-203

23 263 583

LOCATION OF PROPERTY: 2082 West Danbury Place, Hoffman Estates, Ill.

44692

THIS INDENTURE WITNESSETH: That-----CARLA A. HILLS-----, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to Marvin L. Husby and Camille N. Husby, Husband and Wife, not as tenants in common, but as joint tenants

(hereinafter referred to as "Grantee(s)"), all interest in the following described real estate

Parcel 1  
Unit 1, Area 28, Lot 2 in Barrington Square, Unit No. 1, being a Subdivision of Part of the North East quarter of Section 7, Township 41 North, Range 10 East of the Third Principal Meridian, according to the plat thereof recorded November 14, 1969 as Document 21013529 in Cook County Illinois.

Also  
Parcel 2  
Easements appurtenant to the above described real estate as defined in the Declaration recorded June 8, 1970 as Document No 21178177 all in Cook County Illinois

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (78 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 8 day of October 1975 has set his hand and seal as Field Office Director, Housing Management, FHA Field Office, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D. I hereby declare that the attached deed represents a transaction exempt under provisions of Paragraph b, Section 4 of the Real Estate Transfer Act. Dated October 8, 1975

Sealed and delivered in the presence of:

*Nancy Elaine*  
*William M. Miller*

Secretary of Housing and Urban Development  
BY: Federal Housing Commissioner  
BY: *William M. Miller*  
WILLIAM M. MILLER - DIRECTOR, HOUSING MANAGEMENT  
Field Office  
FHA Field Office, Chicago, Illinois

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

I, CHARLES J. SERFICO, a Notary Public in and for the County and State aforesaid, do hereby certify that WILLIAM M. MILLER, who is personally well known to me to be the duly appointed Field Office Director, Housing Management, FHA Field Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 10-8-75 by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as Field Office Director, Housing Management, for and on behalf of CARLA A. HILLS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth. Given under my hand and Notarial Seal this 8 day of October 1975

Future taxes to Grantee

NOTARIAL SEAL  
CHARLES J. SERFICO  
NOTARY PUBLIC  
ILLINOIS  
1975

THIS DOCUMENT PREPARED BY NANCY ELAINE, 17 NORTH DEARBORN, CHICAGO, ILLINOIS

RETURN TO BOX 634

UNOFFICIAL COPY

*Shirley H. ...*  
1975 OCT 21 AM 10 53  
001-21-75 81803 • 23263583 - A - Rec 5.00

Property of Cook County Clerk's Office

5.00

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END OF RECORDED DOCUMENT