

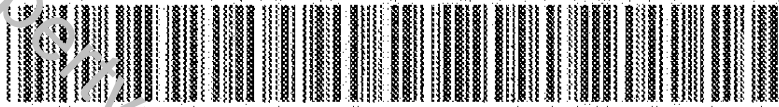
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Doc# 2326313467 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/20/2023 03:29 PM Pg: 1 of 3

Prepared By:
HINSDALE BANK & TRUST, N.A.
JEFFREY MODENA
25 E. FIRST ST.
HINSDALE, IL 60521

PARTIAL SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Hinsdale Bank & Trust Company, N.A. does hereby PARTIALLY release ONLY THE PORTION of the property described below from that certain Mortgage, bearing the date 07/28/2022, made by Noonan Properties LLC 2913-15 Belmont Series, to Hinsdale Bank & Trust Company, N.A., on real property located in Cook County, State of Illinois, with the address of Property Address: 2913 W Belmont Ave UNIT 3A, Chicago, IL, 60618 and further described as:


Parcel ID Number: PIN: 13-25-103-017-0000 and 13-25-103-018-0000, and recorded in the office of Cook County, as Instrument No: 2221504277, on 08/03/2022, is fully paid, satisfied, or otherwise discharged.

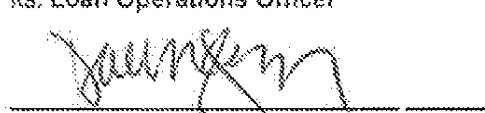
and PARTIAL Release of Assignment of Rents Doc # 2221504278 ONLY on the property listed
Description/Additional information: See attached.
Current Beneficiary Address: 25 East First, Hinsdale, IL, 60521

It is acknowledged and agreed that the release described herein is partial only as to the property described above. This partial release shall not affect the lien secured by the above mentioned Mortgage as to the remaining property described in the file.

Dated this 08/31/2023.

Lender:
Hinsdale Bank & Trust Company, N.A.


By: Nicole Shamrock
Its: Loan Operations Officer

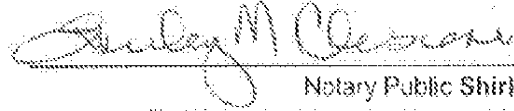

By: Witness: Dawn Gregory
Its: Assistant Vice President

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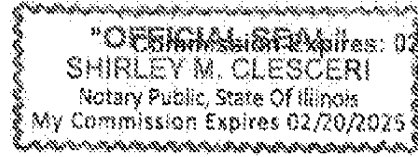
State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Nicole Shamrock personally known to me to be the Loan Operations Officer of Hinsdale Bank & Trust Company, N.A, and personally known to me to be the Loan Operations Officer of said corporation, and Witness: Dawn Gregory personally known to me to be the Assistant Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Operations Officer and Assistant Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 08/31/2023 .



Notary Public Shirley Clesceri



Property of Cook County Clerk's Office

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PARCEL 1:

UNIT 3A IN THE 2913-15 W. BELMONT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 6 AND 7 IN BLOCK 2 IN S.E. GROSS' NORTHWEST ADDITION TO CHICAGO, (EXCEPT THEREFROM THAT PART OF LOT 6 AND 7 WHICH INCLUDES PART OF AN INTERIOR SPACE OF 4 STORY BRICK BUILDING, LYING BELOW HORIZONTAL PLANE HAVING AN ELEVATION 25.58 FEET CHICAGO BENCHMARK DATUM AND LYING ABOVE HORIZONTAL PLANE HAVING AN ELEVATION 13.33 FEET CHICAGO BENCHMARK DATUM, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 6, THENCE WEST ALONG NORTH LINE OF LOT 6, 2.08 FEET; THENCE SOUTH PARALLEL TO EAST LINE OF LOT 6, 2.53 FEET TO THE NORTHEAST CORNER OF COMMERCIAL PROPERTY INTERIOR FACE OF WALL BEING ALSO DESCRIBED AS POINT OF BEGINNING OF SPACE-1 COMMERCIAL PROPERTY, THENCE CONTINUING ALONG INTERIOR WALLS OF SAID COMMERCIAL PROPERTY, WEST 15.44 FEET; THENCE SOUTH 23.07 FEET; THENCE WEST 1.72 FEET; THENCE SOUTH 16.10 FEET; THENCE WEST 4.18 FEET; THENCE SOUTH 3.97 FEET; THENCE EAST 19.02 FEET; THENCE NORTH 7.10 FEET; THENCE EAST 2.32 FEET; THENCE NORTH 29.51 FEET; THENCE WEST 0.42 FEET; THENCE NORTH 0.68 FEET; THENCE EAST 0.42 FEET; THENCE NORTH 5.75 FEET TO THE POINT OF BEGINNING OF COMMERCIAL SPACE)

AND

(EXCEPT THEREFROM THAT PART OF LOT 6 AND 7 WHICH INCLUDES PART OF AN INTERIOR SPACE OF 4 STORY BRICK BUILDING, LYING BELOW HORIZONTAL PLANE HAVING AN ELEVATION 25.58 FEET CHICAGO BENCHMARK DATUM AND LYING ABOVE HORIZONTAL PLANE HAVING AN ELEVATION 13.33 FEET CHICAGO BENCHMARK DATUM, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 6, THENCE WEST ALONG NORTH LINE OF LOT 6 AND 7, 48.06 FEET TO THE NORTHWEST CORNER OF LOT 7; THENCE EAST ALONG NORTH LINE OF LOT 7, 2.99 FEET; THENCE PARALLEL TO WEST LINE OF LOT 7, 3.13 FEET TO THE NORTHWEST CORNER OF COMMERCIAL PROPERTY INTERIOR FACE OF WALL BEING ALSO DESCRIBED AS POINT OF BEGINNING OF SPACE-2 COMMERCIAL PROPERTY, THENCE CONTINUING ALONG INTERIOR WALLS OF SAID COMMERCIAL PROPERTY, SOUTH 5.86 FEET; THENCE EAST 0.38 FEET; THENCE SOUTH 0.70 FEET; THENCE WEST 0.38 FEET; THENCE SOUTH 29.81 FEET; THENCE EAST 2.40 FEET; THENCE SOUTH 6.89 FEET; THENCE EAST 18.88 FEET; THENCE NORTH 3.82 FEET; THENCE WEST 4.21 FEET; THENCE NORTH 26.76 FEET; THENCE WEST 2.04 FEET; THENCE NORTH 12.48 FEET; THENCE WEST 15.93 FEET TO THE POINT OF BEGINNING OF COMMERCIAL SPACE), ALL IN A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM, RECORDED AUGUST 15, 2023 AS DOCUMENT NUMBER 2322722000, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-5, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 2322722000.