JNOFFICIAL COP'

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2326313439 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 09/20/2023 03:13 PM Pg: 1 of 4

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NORTH AMERICAN SAVINGS BANK, FSB, ITS SUCCESSORS AND ASSIGNS, cwner of record of a certain mortgage from GARRETT M CORBETT AND HOLLY M HILLS to MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH AMERICAN SAVINGS BANK, FSB, ITS SUCCESSORS AND ASSIGNS, dated 02/08/2021 and recorded on 04/14/2021, in Book NA at Page NA, and/or as Document 2110401133 in the Recorder's Office of Cook County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 13-24-200-054-0000

Property Address: 2717 WEST DAKIN STREET CHICAGO, IL 60618

Witness the due execution hereof by the owner of said mortgage of 33/19/2023.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AAL TO OFFICE NORTH AMERICAN SAVINGS BANK, FSB, ITS SUCCESSORS AND ASSIGNS

Angela Williams

Vice President

Angele William

## **UNOFFICIAL COPY**

STATE OF Louisiana PARISH OF **OUACHITA**  $\}$  s.s.

On 09/19/2023, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NORTH AMERICAN SAVINGS BANK, FSB, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE JPMORGAN CHASE PANK, N.A. 700 KANSAS LANE, MALL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

YOLANDA A. DIAZ STATE OF LOUISIANA LIFETIME COMMISSION **NOTARY ID #87401** 

Loan No.: 1148534177

MIN: 100094221141944451 DE L

TO COOK COUNTY CLOTH'S OFFICE MERS Phone #: (888) 679-6377

MERS Address, if applicable: P.O. Box 2026, Flint, MI

2326313439 Page: 3 of 4

## **UNOFFICIAL COPY**

Loan Number: 1079704429

EXHIBIT A

Parcel B: Easer and Sor the benefit of Parcel A as cleated by Declaration of Covenants, Covenants, Restrictions and Easer and

Tax id#: 13-24-200-054-0000

Being the same property as transferred by deed dated 05/16/2013, recorded 06/04/2013, from Diego M. Negro and Darcy L. Negro, husband and wife, to Michael D. Taback and Mia Stillman Taback, husband and wife, as tenants by the entirety, recorded as Instrument #: 1315501099.

Being further conveyed by deed dated 05/29/2019, recorded 06/27/2019, from Michael D.

Taback and Mia Stillman Taback, husband and wife, to Garret M. Corbett, a single man and
Holly M. Hills, a single woman, not as tenants in common, but as joint tenants, recorded as
Instrument #: 1917846164

## **UNOFFICIAL COPY**

All that certain parcel of land situate in the City of Chicago, County of Cook and State of Illinois bounded and described as follows:

Parcel A: That part of the Northeast Quarter of Section 24, Township 40 North, Range 13, East of the Third Principal Meridian, described as follows: Commencing at the Northwest corner of the Northeast Quarter of Section 24 aforesaid; thence North 89 degrees 19 minutes 27 East, along the North line, thereof, 269.94 feet to the Northerly extension of the West line of Lot 2 in the Subdivision of Block 4 and that part of Block 5 lying West and North of the center line of the Chicago River in Kinzie's Subdivision of the Northeast Quarter of Section 24, aforesaid; thence South 01 degrees 31 minutes 40 seconds East, 50.00 feet along said Northerly extension to the South line of Irving Park Road; theace North 89 degrees 19 minutes 27 seconds East, along said South line, 101.66 feet; thence South 00 decrees 40 minutes 33 seconds East, 61.12 feet thence Easterly 6.39 feet along the arc of a click having A radius of 1/250 feet convex to the South and whose chord bears South 73 degrees 15 minutes 04 seconds East a ustinct of 6.29 feet; thence South 00 degrees 40 minutes 33 seconds East, 32.00 feet; thence North & degrees 19 minutes 27 seconds East, 67.67 feet to the point of beginning thence North Collection of Co 89 degrees 19 minutes 27 seconds East, 15,00 feet; thence South 00 degrees 40 minutes 33 seconds East, 80.00 feet thence South 89 degrees 19 minutes 27 seconds West, 15.00 feet; thence North 00 degrees 40 minutes 33 seconds West, 80.00 feet to the point of beginning in Cook County. Illinois.