

# UNOFFICIAL COPY

Doc#: 2326333174 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/20/2023 11:14 AM Pg: 1 of 1

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 6850146501

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ROBERT M CAPOSIENO AND DEBORAH J CAPOSIENO, AS HUSBAND AND WIFE AS JOINT TENANTS** to STATE BANK OF PAW PAW bearing the date 03/26/2009 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 0911004016**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

LOT 5 (EXCEPT THE NORTH 20 FEET) ALL OF LOT 6 AND 7 IN BLOCK 1 IN CROISSANT PARK MARKHAM SIXTH ADDITION, A SUBDIVISION IN THE SOUTH EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL, LYING SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 28-14-420-041

Property commonly known as: 15717 HOMAN AVENUE, MARKHAM, IL 60428


Dated this 19th day of September in the year 2023

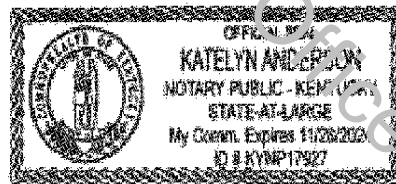
U.S. BANK NATIONAL ASSOCIATION

By:   
April D. Ferguson OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 19th day of September in the year 2023 by April D. Ferguson as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

  
Katelyn Anderson  
Notary Public - STATE OF KENTUCKY  
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301  
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 439006957 T192309-09:43:39 [C-2] ERCNIL1



\*D0102587039\*