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Doc#: 2326440131 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/21/2023 12:04 PM Pg: 1 of 2

ILLINOIS

COUNTY OF **COOK (A)**
LOAN NO.: 5011626305

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 09-27-306-025-0000



RELEASE OF MORTGAGE

The undersigned, **THE HUNTINGTON NATIONAL BANK**, located at 5555 CLEVELAND AVE GWIN11, COLUMBUS, OH 43231, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **DECEMBER 16, 2021** executed by **JEFFREY D HEJZA AND LINDSEY A HEJZA, A HUSBAND AND WIFE**, Mortgagor, to **THE HUNTINGTON NATIONAL BANK**, Original Mortgagee, and recorded on **JANUARY 28, 2022** as Instrument No. **2202847112** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **THE SOUTH 110 FEET OF THE NORTH 365 FEET AS MEASURED ON THE EAST LINE THEREOF OF THE EAST 250 FEET AS MEASURED ON THE NORTH LINE THEREOF OF LOT 4 IN ANN MURPHY ESTATE DIVISION OF LAND IN SECTIONS 27 AND 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **230 N DEE RD, PARK RIDGE, IL 60068**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEPTEMBER 20, 2023**.

THE HUNTINGTON NATIONAL BANK, BY FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT

TRACY ALBERTSON, VICE PRESIDENT

POD: 20230912

HN8021121IM - LR - IL



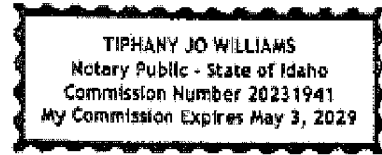
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STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **SEPTEMBER 20, 2023**, before me, **TIPHANY JO WILLIAMS**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT FOR THE HUNTINGTON NATIONAL BANK** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



TIPHANY JO WILLIAMS (COMMISSION EXP. 05/03/2029)
NOTARY PUBLIC



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