UNOFFICIAL COPY

AFTER RECORDING, MAIL TO:
SATURN TITLE, LLC
1030 W. HIGGINS RD.
SUITE 365
PARK RIDGE, IL 60068
0 3 2336225

WARRANTY DEED ILLINOIS STATUTORY

THE GRANTOR

Sabalan, LLC; £00 North Fairbanks, Unit 1301 & P3-8 Series, a Delaware Series Limited Liability Company of 2550 N. Lakeview Ave., Unit S-301 Chicago, IL 60614

(This is not homestead property.)

Doc#. 2326440322 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 09/21/2023 03:07 PM Pg: 1 of 3

Dec ID 20230801607540

ST/CO Stamp 1-888-107-984 ST Tax \$815.00 CO Tax \$407.50

City Stamp 1-885-355-472 City Tax: \$8,557.50

(The Above Space for Recorder's Use Only)

THE GRANTOR,

Sabalan, LLC; 00 North Fairbanks, Unit 1301 & P3-8 Series, a Delaware Series Limited Liability Company, for and in consideration of TEN AND 00/100 DOLLARS (\$10.00), and other good and valuable considerations in hand paid, CONVEYS AND WARRANTS to Jerency Roux, the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A" Chicago II LOGI

Permanent Index Number(s): 17-10-206-035-1001 and 17-10-206-035-1105 Property Address: 600 N. Fairbanks, #1301, Chicago, IL 6061!

SUBJECT TO: Covenants, conditions and restrictions of record, private and utility easements and roads and highways, general taxes for the year 2022 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s).

Hereby releasing and waiving all rights under and by virtue of the Homestead Exeruption Laws of the State of Illinois.

Dated this 12 day of September, 2023.

Sean Salehi, Manager for Sabalan, LLC; 600 North Fairbanks, Unit 1301 & P3-8 Series,

a Delaware Series Limited Liability Company

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STATE OF ILLINOIS) .
) SS
COUNTY OF GOOK WILL)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Sean Salehi personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered in the instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 12 th day of September, 2023.

OFFICIAL SEAL OM RAJESH SONI NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES O . TO JEP. 28, 2025

Notary Public

of Count THIS INSTRUMENT PREPARED BY Daniel F. Hofstetter, Ltd. 161 N. Clark Street, Suite 1600 Chicago, IL 60601

MAIL TO:

Law Office of Christine S. Lee 4064 North Lincoln Avenue Suite 403 Chicago, IL 60618

Jeverny Coux 600 N. Fairbanks #1301 Chicago, Th. 60611

SEND SUBSEQUENT TAX BILLS TO:

Office

Jeremy Roux 600 N. Fairbanks, #1. 61 Chicago, IL 60611

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Legal Description

UNIT 1301 AND P3-8 IN 600 NORTH FAIRBANKS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING LEGAL DESCRIPTION:

PARCEL 1:

LOTS 24, 25 AND 26 IN SUB-BLOCK 1 IN THE SUBDIVISION OF BLOCK 31 IN KINZIE'S ADDITION TO CHICAGOIN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +246.73 FEET CHICAGO CITY DATUM, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOTS 49 TO 23 BOTH INCLUSIVE IN BLOCK 1 IN THE SUBDIVISION OF BLOCK 31 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10. TOWNSHIP 39 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERICIAN, LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +97.60 FEET CHICAGO CLY/ JATUM, AND LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION +246.73 FEET CHICAGO CITY DATUM, IN COOK COUNTY, ILLINOIS.

ON THE PLAT
M RECORDED AS DO
ITEREST IN THE COMMON EL

ATIONAL PURPOSES ONLY:
600 N. Fairbanks Ct., Unit 1301, Chicago, IL-50611 AS DELINEATED ON THE PLAT OF SURVEY ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0730615045 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELFMENTS.

FOR INFORMATIONAL PURPOSES ONLY:

Address:

PIN #: 17-10-206-035-1001

PIN #: 17-10-206-035-1105

PIN #:

Township: