## **UNOFFICIAL COP**

Doc#. 2326446128 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 09/21/2023 02:46 PM Pg: 1 of 2

Recording Requested By: **PHH Mortgage Services** 

Prepared By; AUDREY B TRUMBLE

3001 Hackberry Rd Irving, TX 75063 855-369-2410

When recorded mail to:

CoreLogic P.O. Box 9232 Coppell, TX 75019

Case Nbr: 399 39325 Ref Number: 1143456502 69-15-411-022 Tax ID:

10/1/2023

Property Address: 8937 ROBIN DR

DES PLAINES, IL 60016

32-Ox Co. ILOv2-RM-SNA39939325 E 9/15/2023 LRP01-OFF

## SATISFACTION OF MORTGAGE

SAND CANYON CORPORATION F/K/A OPTION ONE MORTCAGE CORPORATION, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee:

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA

CORPORATION

Borrower(s):

DEBORAH L. JOHNSON AND ERIC E. JOHNSON, WUT AND HUSBAND AS

JOINT TENANTS

Date of Mortgage: 4/5/2005

Original Loan Amount: \$142,850.00

Recorded in Cook County, IL on: 4/15/2005, book N/A, page N/A and instrument number 051034°,2°2

Property Legal Description:

PARCEL 1: THE NORTH 47.92 FEET OF THE WEST 76.33 FEET OF LOT 14 IN DEMPSTER GARDEN HOMES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2; EASEMENTS AS SET FORTH IN THE PLAT OF SUBDIVISION DATED APRIL 4, 1960 AND RECORDED JUNE 9, 1960 AS DOCUMENT NUMBER 17877299 AND AS CREATED BY DEED FROM COLONIAL RIDGE HOMES, INC., A CORPORATION OF ILLINOIS, TO GENE A. RICE AND

39939325



7143456502

Page 1 of 2

2326446128 Page: 2 of 2

## **UNOFFICIAL COPY**

VIRGINIA RICE, HIS WIFE, DATED OCTOBER 24, 1962 AND RECORDED JANUARY 11, 1963 AS DOCUMENT NUMBER 18694231 ("A") FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 9/19/2023

SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION

IOELLY CARVAJAL VICE PRESIDENT

STATE OF FLORAD!

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me this 9/19/2023, by JOELLY CARVAJAL, VICE PRESIDENT of SAND CANYON COPPORATION F/K/A OPTION ONE MORTGAGE

CORPORATION, on behalf of the ent.ty.

SAMUEL E. MORENO JR.
Notary Public - State of Florida
Commission # HH 056398
My Comm. Expires Nov 8, 2024
Bonded through National Notary Assn.

My Commission Expires :

Notary Public

(Printed Name)

By means of (x) physical presence

( ) online notarization

(4) Allal Ter?

Personally Known To Me