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Doc#. 2326413248 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 09/21/2023 12:19 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 8105083631

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MCRYGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL No. 20-31-108-040-0000



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVI (GS BANK, ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, assign, and transfer to CITIZENS BANK, N.A. located at 10561 TELEGRAPH ROAD, GLEN ALLEN, VA 23059, Assignee, its successors and assigns, that certain Real Estate Mortgage dated JULY 21, 2020, executed by HECTOR M. SORIA, MARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 25, 2020 as Document/Instrument No. 2026939330 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE EAST 13 FEET OF LOT 43 AND LOT 44 (FYCEPT THE EAST 8 FEET THEREOF) IN BLOCK 3, IN C.H. BECKWITH'S SUBDIVISION OF BLOCKS 14 AND 15, IN HUNTERS SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2304 W 80TH PL, CHICAGO, IL 60620

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real usate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SETTEMBER 20, 2023.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

STATE OF IDAHO

COUNTY OF BONNEVILLE

SONNEVILLE) ss.

On SEPTEMBER 20, 2023, before me, KELLIE CABRERA, personally appeared DANIEL FRONGNER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

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KELLIE CABRERA (COMMISSION EXP. 07/02/2026)

NOTARY PUBLIC

KELLIE CABRERA

Notary Public - State of Idaho

Commission Number 20202513

My Commission Expires Jul 2, 2026

MANIEL FRONGNER, VICE PRESIDENT

My Commission Expires Jul 2, 2026

CB8080118IM - AM - IL

MIN: 101012900005310969

MERS PHONE: 1-888-679-6377