JNOFFICIAL CO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2326413314 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 09/21/2023 12:59 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JOSAFAT VILLEGAS AND ANITA M VILLEGAS to JPMORGAN CHASE BANK, N.A., dated 04/30/2012 and recorded or 03/11/2012, in Book N/A at Page N/A, and/or as Document 1213257208 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 26-17-307-093-0000

Property Address: 11148 S AVENUE F CHICAGO, IL 60617

Witness the due execution hereof by the owner of said mortgare on 09/20/2023.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angele William

Vice President - Document Execution

STATE OF Louisiana

PARISH OF **OUACHITA** } s.s.

JUNE CLORY; On 09/20/2023, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/hey acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

YOLANDA A. DIAZ STATE OF LOUISIANA LIFETIME COMMISSION NOTARY ID #87401

Loan No.: 1632158676

UNOFFICIAL COPY

LOAN NUMBER: 1632158676

EXHIBIT A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 11 IN BLOCK 1 IN FIRST ADDITION TO FOREST PRESERVE PARK, BEING A SUBDIVISION OF THE SOUTH 407.0 TEET OF BLOCKS 1, 2, 4, 6, AND 8 IN O'BRIEN AND SULLIVAN'S SUBDIVISION OF THE SOUTH 1/3 OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 7, 1923 AS DOCUMENT 1/0. 7918767 AND CERTIFICATE OF CORRECTION RECORDED MAY 31, 1923 AS DOCUMENT NO. 7937201, IN COOK COUNTY, ILLINOIS.