

# UNOFFICIAL COPY

**Record and Return To:**

JPMorganChase - eP4  
700 Kansas Lane  
MC 8000  
Monroe, LA 71203

Doc#: 2326433160 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/21/2023 11:42 AM Pg: 1 of 3

**This Instrument Prepared By:**

JPMorganChase - eP4  
700 Kansas Lane  
MC 8000  
Monroe, LA 71203  
(318)432-6157

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## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203**, By these presents does convey, assign, transfer and set over to: **Nationstar Mortgage LLC, 8950 Cypress Waters Blvd Coppel, TX 75019**, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$108,200.00** is recorded in the State of Illinois, County of Cook Official Records, dated **04/26/2008** and recorded on **05/12/2008**, as Instrument No. **0813304094**

Legal Description: **SEE EXHIBIT A ATTACHED**

Property Address: **5421 SOUTH WOOD STREET CHICAGO, IL 60609**


Parcel Tax ID: **20-07-428-007-0000**

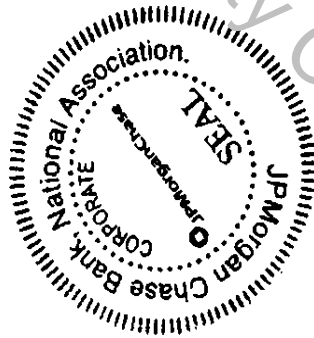
Original Mortgagor: **FREDDIE ROBERTSON**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK, its Successors and Assigns**

Date: 9-8-2023

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**

By:   
Name: Danielle Wroten  
Title: Vice President-Doc Execution



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STATE OF Louisiana }  
PARISH OF Ouachita } s.s.

On 9-8-2022, before me appeared Danielle Wroten, to me personally known, who did say that s/he/they is (are) the Vice President-Doc Execution of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.



Notary Public: Eva Reese  
My Commission Expires: Lifetime  
Commission #: 17070

**Eva Reese**  
**Ouachita Parish, Louisiana**  
**Lifetime Commision**  
**Notary Public ID # 17070**

Property of Cook County Clerk's Office



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## EXHIBIT A - LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT:

LOT 33 IN BLOCK 2 IN BRUMMEL AND HEITMAN'S GARFIELD BOULEVARD SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ADDRESS: 5421 WOOD ST., CHICAGO, IL 606095715 TAX MAP OR PARCEL ID NO.: 20-07-428-007-0000

Property of Cook County Clerk's Office