Doc#. 2326433211 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 09/21/2023 12:20 PM Pg: 1 of 7

This Document Prepared By: CRYSTAL RADT KE ROCKET MORTGAGE, LLC 635 WOODWARD AVE DETROIT, MI 48226 (888) 663-7374

When Recorded Mail To: FIRST AMERICAN TITLE DTO RECORDING, MC 4002 4795 REGENT BLVD. IRVING, TX 75063

Tax/Parcel #: 27-24-208-028-0000

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G, MC 4002
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1-208-028-0000

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Original Principal Amount: \$159,747.00 FHA\VA Case No.:137-771171 4

Unpaid Principal Amount: \$121,793.95 703

New Principal Amount: \$130,545.84 Loan No: 3328010134

Capitalization Amount: \$8,751.89

Property Address: 7444 162ND PL, TINLEY PARK, ILLINOIS 60477

LOAN MODIFICATION AGREEMENT (MORTGAGE)

This Loan Modification Agreement ("Agreement"), made this 2ND day of SEPTEMBER, 2023, between JOSEPHINE A. SHEEHY, AN UNMARRIED WOMAN ("Borrower"), whose address is 7444 162ND PL, TINLEY PARK, IL 60477 and ROCKET MORTGAGE, LLC, F/K/A QUICKEN LOANS, LLC F/K/A QUICKEN LOANS INC. ("Lender"), whose address is 635 WOODWARD AVE, DETROIT, MI 48226, amends and supplements (1) the Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), dated JULY 11, 2014 and recorded on AUGUST 27, 2014 in INSTRUMENT NO. 1423917002, of the OFFICIAL Records of COOK COUNTY, ILLINOIS, and (2) the Note bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property", located at

7444 162ND PL, TINLEY PARK, ILLINOIS 60477

(Property Address)

the real property described being set forth as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

- 1. As of, OCTOBER 1, 2023 the amount payable under the Note and the Security Instrument (the "Unpaid Principal Balance") is U.S. \$130,545.84, consisting of the amount(s) loaned to Borrower by Lender, plus capitalized interest and other amounts capitalized, which is limited to escrows, and any legal fees and related foreclosure costs that may have been accrued for work completed, in the amount of U.S. \$8,751.89.
- 2. Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of 7.1250%, from OCTOBER 1, 2023. The Borrower promises to make monthly payments of principal and interest of U.S. \$823.13, beginning on the 1ST day of NOVEMBER, 2023, and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. If on OCTOBER 1, 2063 (the "Maturity Date"), the Borrower still owes amounts under the Note and the Security Instrument, as amended by this Agreement, Borrower will pay these amounts in full on the Maturity Date.
- 3. If all or any part of the Property or any interest in the Property is sold or transferred (or if Borrower is not a natural person and a beneficial interest in Borrower is sold or

19 **3328010104**

transferred) without Lender's prior written consent, Lender may require immediate payment in full of all sums secured by the Security Instrument.

If Lender exercises this option, Lender shall give Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which Borrower must pay all sums secured by the Security Instrument. If Borrower fails to pay these sums prior to the expiration of this period, Lender may invoke any remedies permitted by the Security Instrument without further notice or demand on Borrower.

- 4. Borrower also will comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under the Security Instrument; however, the following terms and provisions are forever canceled, null and void, as of the date specified in paragraph No. 1 above:
 - (a) all terms and provisions of the Note and Security Instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note; and
 - (b) all terms and provisions of any adjustable rate rider, or other instrument or document that is affixed to, wholly or partially incorporated into, or is part of, the Note or Security Instrument and that contains any such terms and provisions as those referred to in (a) above.
- 5. If the Borrower has, since inception of this loan but prior to this Agreement, received a discharge in a Chapter 7 bankruptcy, and there having been no valid reaffirmation of the underlying debt, by entering into this Agreement, the Lender is not attempting to re-establish any personal liability for the underlying debt.
- 6. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as cub:rwise specifically provided in this Agreement, the Note and Security Instrument will remain unchanged, and Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement.
- 7. Borrower agrees to make and execute other documents or papers as may be necessary to effectuate the terms and conditions of this Agreement which, if approved and accepted by Lender, shall bind and inure to the heirs, executors, administrators, and assigns of the Borrower.

Proberty of Cook County Clerk's Office

HUD-HAMP 01312023_356

| In Witness Whereof, I have executed this Agreement. | 9/6/2 |
|--|------------|
| Borrower: JOSEPHINE A SHEEHY | Date |
| [Space Below This Line for Acknowledgments] | |
| BORR/IVER ACKNOWLEDGMENT | |
| State of ILLINOIS | |
| County of Nok | |
| This instrument was acknowledged before me on $9/6/2023$ | |
| (date) by JOSEPHENE A SHEEHY (name/s of person/s acknowledged). | |
| (date) by JOSEPHENE A SHEEHY (name/s of person/s acknowledged). Marshuek Almonde Notary Public (Seal) | |
| Washell alrandie | |
| Notary Public | |
| (Seal) Printed Name: Marshiek Mexandre | |
| My Commission expires: May 05,2025 | |
| | |
| MARSHIEK ALE AND LE MARSHIEK ALE AND LE Official Seal Official Seal - 7025 | |
| MARSHIEK ALE AND OFFICIAL SEAL | |
| MARSHIER Official Seal Official Seal Notary Public State C 11 nois | |
| My Commission | |
| | |
| Le contraction de la contracti | 7 - |

In Witness Whereof, the Lender has executed this Agreement.

ROCKET MORTGAGE, LLC F/K/A QUICKEN LOANS, LLC F/K/A QUICKEN LOANS INC., BY FIRST AMERICAN TITLE INSURANCE COMPANY, AS ITS ATTORNEY-IN-FACT

| Larley Cutrica | Lesiye Dietrich Vice President | | SEP 08 | 2023 |
|--|-----------------------------------|---|---------------------------------------|-----------------------|
| Ву | (print name) (title) | | | Date |
| State of TEXAS | Line for Acknowle | edgments] | | |
| County of DALLAS This instrument was | acknowledged | | me | on |
| SEP 0 8 2023 VICE PRESIDENT | by Lesiye of ROCKET | Dietrich MORTGAGE | , LLC | , the F/K/A |
| QUICKEN LOANS, LLC F/K/A QUITTLE INSURANCE COMPANY, behalf of the company. | | · | | |
| This notarial act was an onlin | e notarization usir | g communication | technolog | у |
| Printed Name: Toby A Yannocone-Smith | | TOBY 4 /ANNA Notary II #1 My Commissi December | 13-114402 ic.1 ^C apires | |

EXHIBIT A

BORROWER(S): JOSEPHINE A. SHEEHY, AN UNMARRIED WOMAN

LOAN NUMBER: 3328010104

LEGAL DESCRIPTION:

The land referred to in this document is situated in the CITY OF TINLEY PARK, COUNTY OF COOK, STATE OF IL, and described as follows:

LOT 419 IN BEEMEN TOWNE ESTATES UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, ALL IN TOWNSHIP 36 NORTH PANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: 7444 162ND PL, TINLEY PARK, ILLINOIS 60477