

UNOFFICIAL COPY

Record and Return To:

Citizens Bank N.A.
Citizens Bank N.A.
One Citizens Bank Way
Johnston, RI 02919

Doc#: 2326541032 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/22/2023 10:03 AM Pg: 1 of 2

This Instrument Prepared By:

Citizens Bank N.A.
One Citizens Bank Way
Johnston, RI 02919
866-999-0216

Loan #: 00004517395404

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A. One Citizens Bank Way, Johnston, RI 02919**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **ERIC Y HUANG AND KIMBERLY G HUANG HUSBAND AND WIFE**

Original Mortgagee(s): **RBS CITIZENS, N.A.**

Dated: **04/11/2008** Recorded: **04/30/2008** Instrument: **0812104170** in Cook County, IL Loan Amount: **\$200000.00**

Property Address: **2130 SOUTH CHINA PLACE, CHICAGO, IL 60616**

Parcel Tax ID: **17-21-433-034-0000**

Legal: **SEE ATTCHED**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/21/2023**.

Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.

By: 

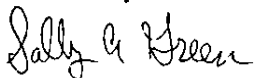
Name: **Mikayla Hall**

Title: **Officer**

STATE OF **Rhode Island** } s.s.
COUNTY OF **Providence**

On **09/21/2023**, before me, **Sally A Green**, Notary Public, personally appeared **Mikayla Hall, Officer of Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Sally A Green**

My Commission Expires: **09/14/2026**

Commission #: **763071**

SALLY A GREEN
Notary Public, State of Rhode Island
My Commission Expires Sept. 14, 2026

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 1:

LOT 13 IN RICHVIEW SUBDIVISION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR SANTA FE GARDEN HOMEOWNER'S ASSOCIATION RECORDED AS DOCUMENT NUMBER 08153302.

Permanent Parcel Number: 17-21-433-034-0000
ERIC Y. HUANG AND KIMBERLY G. HUANG, AS JOINT
TENANTS, NOT TENANTS IN COMMON

2130 SOUTH CHINA PLACE, CHICAGO IL 60616
Loan Reference Number : 110396127/CBRIPD
First American Order No: 14434700
Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE



Return to:
FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
ATTN: FACT DEPT.