## UNOFFICIAL COPY

OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF

231-9603 1/2

Doc# 2326557030 Fee \$88.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/22/2023 03:25 PM PG: 1 OF 2

MORTGAGE OF DEED OF ABOVE SPACE FOR RECORDER'S USE ONLY HealthCare Associates Credit Union KNOW ALL MEN BY THESE PRESENTS, that \_\_\_\_\_\_ of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged ones hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto: EILEEN L DUGLOW, AS TRUSTEE DATED NOVEMBER 28, 2005 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever she may have acquired in, through or by a certain mortually bearing date the \_\_\_\_\_\_ day of \_\_\_\_\_\_ February 2013 County, in the State of Illinois, as document and recorded in the Recorder's Office of \_\_\_\_\_ Cuc! to the premises therein described as follows, situated in the County 1307846160 COOK State of Illinois, to wit: THE NORTH 24.83 FEET OF THE SOUTH 64.78 FEET OF THAT PART OF LOT 9 LYING WEST OF THE WEST LINE OFLOTS 5 & 6 AND SAID LINE EXTENDED SOUTH (THE 24.83 FEET MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF LOT 9 AND OF THE NORTH LINE AND SOUTH, LINE OF SAID TRACT DRAWN PARELLEL WITH THESOUTH LINE OF SAID LOT 9) ALL IN CHESTERFIELD NILES RESUBDIVISION UNIT THREE, BEING A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 10/4'S OFFICE together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 10-19-100-090 Address of premises: 7128 W Carol Ct Niles, IL 60714-2126 day of February 2023 Witness hands and seal this 10th Jean Morris - AVP Republic National Title 9801 Southwest Highway Oak Lawn, IL 60453

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS			
COUNTY OFDuPag	e	<del></del>	
Kelly Krumwiede		_, a notary public in and	I for said County, in the State
aforesaid DO HEREBY CERTIFY the AVP LOAN OPERATIONS of Health of personally known to me to be the same persons whose names are subtacknowledged that as such AVP LO the said instrument as their free and and purposes therein set forth.	Care Associates Credit Uni SENIOR VP/COO of oscribed to foregoing instru AN OPERATIONS and I voluntary act, and as the	said corporation, and per iment, appeared before r SENIOR VP/COO free and voluntary act of	n, and Todd Niedermeier ersonally known to me to be the me this day in person and severall they signed and delivered said corporation, for the uses
GIVEN under my hand and official se	eal, this10th	day of <b>February</b>	<u>, 2023                                   </u>
My commission expires: 04/95/202	6	KALDINA	W
OFFICIAL SEAL KELLY H. KRUMWIEDE NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires April 5, 2026	RELEASE By Corpo		NOTARY PUBLIC
	HEALTHCARE ASSOCIA	TES CREDIT UNION	
	1151 EAST WARRE	WILLE ROAD	
	NAPERVILLE, IL	. 60562	
	то	Charles	,
	EILEEN L D	OUGLOW	Ó
	LESLI R DAU	ENBAUGH	
	7128 W C	arol Ct	175.
	Niles, IL 60	714-2126	Offica
	MAIL <sup>-</sup>	то	
	EILEEN L C	DUGLOW	
	LESLI R DAU	ENBAUGH	
	7128 W C	arol Ct	
	Niles, IL. 60	714-2126	