

UNOFFICIAL COPY

Record and Return To:

Citizens Bank N.A.
Citizens Bank N.A.
One Citizens Bank Way
Johnston, RI 02919

Doc#: 2326513018 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/22/2023 09:30 AM Pg: 1 of 2

This Instrument Prepared By:

Citizens Bank N.A.
One Citizens Bank Way
Johnston, RI 02919
866-999-0216

Loan #: 00004507067234

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A One Citizens Bank Way, Johnston, RI 02919**, the mortgagee of a certain mortgage whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **JESUS H CORREA**

Original Mortgagee(s): **CHARTER ONE BANK, N.A**

Dated: **10/29/2005** Recorded: **11/21/2005** Instrument: **0532516071** in Cook County, IL Loan Amount: **\$40,000.00**

Property Address: **890 MACKINAW AVENUE, CALUMET CITY, IL 60409**

Parcel Tax ID: **30-18-234-029**

Legal: **SEE ATTACHED EXHIBIT A**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/21/2023**.

Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A

By: 

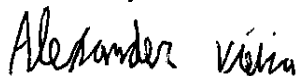
Name: **Mikayla Hall**

Title: **Officer**

STATE OF Rhode Island } s.s.
COUNTY OF Providence

On **09/21/2023**, before me, **Alexander Vieira**, Notary Public, personally appeared **Mikayla Hall, Officer of Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Alexander Vieira**

My Commission Expires: **05/19/2027**

Commission #: **761781**

ALEXANDER VIEIRA
Notary Public, ID# 761781
State of Rhode Island
My Commission Expires May 19, 2027

UNOFFICIAL COPY**EXHIBIT A**

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT TEN (10) (EXCEPT THE SOUTH 50 FEET THEREOF) LOT ELEVEN
(11) EXCEPT THE NORTH HALF 1/2 THEREOF) IN BLOCK SIX (6) IN
HOME GARDENS ACRES SUBDIVISION, BEING A SUBDIVISION QUARTER
(1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 18, TOWNSHIP
36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS (EXCEPT THE RAILROAD RIGHT-OF-WAY).

Permanent Parcel Number: 30-18-234-029-0000
JESUS H CORREA MARRIED TO MARTHA CORREA

890 MACKINAW AVENUE, CALUMET CITY IL 60409
Loan Reference Number : |6552917/CBRIPD
First American Order No: 8234281
Identifier: FLG



Property of Cook County Clerk's Office