Doc#. 2326513145 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 09/22/2023 10:41 AM Pg: 1 of 3

### **UCC FINANCING STATEMENT AMENDMENT**

FOLLOWINSTRUCTIONS					
A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax:	: 818-662-4141	]			
B. E-MAIL CONTACT AT FILER (optional)		I			
ucofilingreturn@wolterskluwer.com		_			
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 50276 - 5/3	- UCC &				
Lien Solutions 9514 P.O. Box 29071	8332				
Glendale, CA 91209-9071					
I FIXT	URE .				
		THE ABOV	E CDACE IC EC	R FILING OFFIC	E LICE ONLY
File with: Cook, IL  1a. INITIAL FINANCING STATEMENT FUE JUMBER  0334318082 12/9/2003 CC /L Cuck		1b. This FINANCING (or recorded) in the Filer: attach Amende			
TERMINATION: Effectiveness of the Financing Statement identified above Statement	e is terminated with				
3. ASSIGNMENT (full or partial): Provide name or Assigned in item 7a or 7b, For partial assignment, complete items 7 and 9 <u>and</u> a so in direct affected			me of Assignor in i	tem 9	
4. CONTINUATION: Effectiveness of the Financing Statement identined abordinued for the additional period provided by applicable law	ve with respect to t	he security interest(s) of S	Secured Party auth	orizing this Continua	ation Statement is
5. PARTY INFORMATION CHANGE:					
Check one of these two boxes.	<u>ne</u> c thrise three box ANC _ i≊ine and/or a	ddress: Complete A	DD name: Comple	te item DELETE	name: Give record name
This Change affects Debtor or Secured Party of record item	6a o 6b; <u>and item 7</u>	a or 7b <u>and</u> item 7c 7	a or 7b, <u>and</u> item 7		eted in item 6a or 6b
<ol> <li>CURRENT RECORD INFORMATION: Complete for Party Information Change 6a. ORGANIZATION'S NAME     </li> </ol>	e - provide only che	name (6a or 6b)			
THE CALUMET CARTON COMPANY	C	,			
OR 60. INDIVIDUAL'S SURNAME	FIRST PERSONA	AL NA JE	ADDITION	IAL NAME(S)/INITIAL(S	SUFFIX
	111101112110011		710011101		931111
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information	Change - provide only s	one name (7a or 7b) (un proct,	ull name; do not omit. n	nodify, or abbreviate any p	art of the Debtor's name)
7a. ORGANIZATION'S NAME			<b>&gt;</b>		· · ·
OR - INDIVIDUAL CURNAME			0		
7b. INDIVIDUAL'S SURNAME			1/2		
INDIVIDUAL'S FIRST PERSONAL NAME			$T_{\infty}$		
INDIVIDUAL STITIST FERSONAL PARME			0.		
INDIVIDUAL'S ADDITIONAL NAME(SVINITIAL(S)			(	<u></u>	SUFFIX
(-,				175.	
7c. MAILING ADDRESS	CITY		STATE	POSTAL ZODLI	COUNTRY
				2	
8. COLLATERAL CHANGE: Also check one of these four boxes: Also check one	DD collateral	DELETE collateral	RESTATE	covered collateral	ASSIGN collateral
Indicate collateral:					
9, NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AT If this is an Amendment authorized by a DEBTOR, check here and provide	MENDMENT: Pri e name of authorizii		r 9b) (name of Ass	ignor, if this is an As	signment)
9a, ORGANIZATION'S NAME	e name or authoriza	ig Debioi			
FIFTH THIRD BANK, NATIONAL ASSOCIATION					
OR 96. INDIVIDUAL'S SURNAME	FIRST PERSONA	AL NAME	ADDITION	IAL NAME(S)/INITIAL(S	SUFFIX
10. OPTIONAL FILER REFERENCE DATA: Debtor Name: THE CALUMI	ET CARTON C	OMPANY			<u>,                                      </u>

# **UNOFFICIAL COPY**

UCC FINANCING STATEMENT AMENDMENT ADDENDU	JW
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 0334318082 12/9/2003 CC IL Cook	
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form 12s. ORGANIZATION'S NAME FIFTH THIRD BANK, NATIONAL ASSOCIATION	
OR 12b. INDIVIDUAL'S SURNAME  FIRST PERSONAL NAME	
	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY
one Debtor name (13a or 13b) (use exact, full name) do not omit, modify, or abbreviate any par	tor indexing purposes only in some filing offices - see instruction item 13): Provide only tof the Debtor's name); see Instructions if name does not fit
THE CALUMET CARTON COMPANY  13b. INDIVIDUAL'S SURNAME  FIRST PERSON.	AL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral): Debtor Name and Address: THE CALUMET CARTON COMPANY - 16920 SOUTH STATE STRIFT, SOUTH	H HOLLAND, IL 60473
	Clort's Office
15. This FINANCING STATEMENT AMENDMENT:  ☐ covers timber to be cut ☐ covers as-extracted collateral ☐ is filed as a fixture filling  16. Name and address of a RECORD OWNER of real estate described in item 17  (if Debtor does not have a record interest):  ALBERT INWOOD  2227 Carroll Parkway  Floosmoor, IL 60422	17. Description of real estate: THIS WAS FILE AS 99U02987 DATED 3/30/1999 WHICH SHOULD HAVE BEEN FILE IN THE REAL ESTATE RECORDS, BUT WAS FILED IN UCC RECORDS IN ERROR.
	Parcel ID: 29-21-402-031-0000

0 023-23895

File with: Cook, IL

## **UNOFFICIAL COPY**

### SCIC DULE A TO UCC-2 FINANCING STATEMENT

DEBTOR:

THE CALUMET CARTON COMPANY

16925 South State Street South Holl ad, IL 60473

SECURED PARTY: SOUTH HOLLAND TRUST & SAVINGS BANK
16178 SOUTH PARK / VENUE
SOUTH HOLLAND IL 60 73

One (1) BOBST Super Autopiston Model SP 130-ER/II, 10/2 Model, # 0577 026 01, Automatic Discutting, Creasing, Embossing, Waste Stripping and Blank or Sape. Pile Delivery Press together with all parts, accessories, anachments, additions, accessories, substitutions, in provements and replacements thereto or thefeof and all proceeds from insurance, sale or disposition.

The goods described in this financing statement are or are to become fixtures or the certain real property located at 16920 South Scale Street, South Holland, IL 60473. The owner of record of the real estate is ALBERT INWOOD, 2227 Carroll Parkway, Flossmoor, IL 60422.

The real estate where the property is located is more specifically described as follows:

Lot-13 in Block 6 in Thoman Station Subdivision, a subdivision of the South East quarter of the South West quarter of Section 31, Township 36 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

#### **ALSO**

The West 252 ft of the East 302 ft, measured from the East line of the Southeast % of Section 21, of the North helf of the South two thirds of Lot 6 of DeVries and Others subdivision of the Southeast quarter of Section 21, Township 36 North, Range 14, East of the Third Principal Meridian, as per plat thereof recorded in the Recorder's Office of Cook County, Illinois, on September 17, 1874, in book 8 of plats, page 35 in Cook County, Illinois.

PERMANENT REAL ESTATE INDEX #: 29-21-402-031-0000 Volume 214

THE FILING OF THIS STATEMENT DOES NOT CONSTITUTE AN ADMISSION THAT SUCH GOODS ARE IN FACT FIXTURES.