

# UNOFFICIAL COPY

Doc#: 2326513128 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/22/2023 10:34 AM Pg: 1 of 2

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, LLC 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 0174681379

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JONATHAN R PHILLIPS AND RUXANDRA ANTEA to QUORUM FEDERAL CREDIT UNION, A FEDERAL CREDIT UNION bearing the date 01/04/2022 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2201207205.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Parcel ID Number 05-18-227-008-0000

Property more commonly known as: 1333 TOWER ROAD, WINNETKA, IL 60093.

Dated on 09 / 20 / 2023 (MM/DD/YYYY)

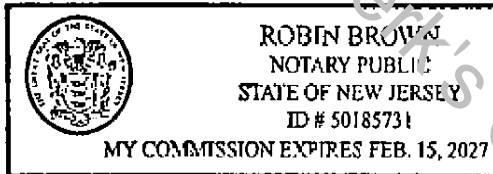
QUORUM FEDERAL CREDIT UNION, A FEDERAL CREDIT UNION

By: Tiffany White  
Tiffany White VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF CAMDEN

On 09 / 20 / 2023 (MM/DD/YYYY) before me, Robin Brown, Notary Public in and for said county, personally appeared Tiffany White, as VICE PRESIDENT of QUORUM FEDERAL CREDIT UNION, A FEDERAL CREDIT UNION who has/have satisfactorily identified him/herself/themselves as the signer(s) to the above referenced document.

Robin Brown  
Robin Brown  
Notary Public - STATE OF NEW JERSEY  
Commission expires: 02/15/2027



Document Prepared by: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9157

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 439086500 QUORUM FEDERAL CREDI T192309-03:11:48 [C-2] RCNIL



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'EXHIBIT A'

LOT SIXTEEN (16) IN FOREST GLEN, BEING A SUBDIVISION OF THE SOUTH 660 FEET OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE SOUTH 660 FEET OF THE EAST 1 ACRE OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SAID SECTION 18, IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THE SOUTH 33 FEET TAKEN FOR STREET AND EXCEPT THE EAST 33 FEET OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SAID SECTION 18, IN COOK COUNTY, ILLINOIS.



\*439086500\*



\*D0102594591\*

Property of Cook County Clerk's Office