UNOFFICIAL COPY

Doc#. 2326513200 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 09/22/2023 11:45 AM Pg: 1 of 1

ILLINOIS

COUNTY OF **COOK** (A) LOAN NO.: **0022544910**

PREPARED BY; FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL VAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 04-32-200-020-1, 43

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE, FOR ABS LOAN TRUST located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignor, does hereby grant, assign, and transfer to WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS O WAFR TRUSTEE OF CSMC 2021-JR2 TRUST located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain Real Estate Mortgage dated FEBRU ARY 01, 2007, executed by EWA NOWAK, UNMARRIED PERSON AND WLADISLAWA WILK, UNMARRIED PERSON, Mortgagor, to SECURITY MORTGAGE, INC., Original Mortgagee, and recorded on FEBRUARY 14, 2007 as Document/Instrument No. 0704541003 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: UNIT "E" 247 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CASTILIAN COURTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25378419, IN THENORTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL JNO'S.

PROPERTY ADDRESS: 1108 CASTILIAN CT, UNIT 222, GLENVIEW, ILLINOIS 66025

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 21, 2023.

U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE, FOR ABS LOAN TRUST, BY SELECT PORTFOLIO

SERVICING, INC., AS ATTORNEY IN FACT

KŘISTIN H. CARL, ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On SEPTEMBER 21, 2023, before me, BRANDY JOHNSON, personally appeared KRISTIN H. CARL known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE, FOR ABS LOAN TRUST the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the

BRANDY JOHNSON (COMMISSION EXP. 03/08/2029)

OTARY PUBLIC

BRANDY JOHNSON Notary Public - State of Idaho Commission Number 64255 My Commission Expires Mar 8, 2029



