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Karen A. Yarbrough Cook County Clerk

Date: 09/22/2023 01:18 PM Pg: 1 of 3

Return to & prepared by:

MORRONE & MORRONE, P.C. ATTORNEYS AT LAW 12820 SOUTH RIDGELAND AVENUE UNIT C PALOS HEIGHTS, ILLINOIS 60463

The above space for recorder's use only

SPICIAL OR LIMITED DURABLE POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I, KHUSHBOO GUPTA, of the County of PULASKI and State of ARKANSAS have made, constituted and appointed and by these presents do make, constitute and appoint MICHELLE M. MORRONE of 12820 South Ridgeland Avenue, Unit C, Palos Heights, COOK (County), ILLINOIS (State) 60463, my true and lawful agent and attorney-in-fact (hereinafter referred to as ("attorney"), for me and in my name, place and stead to make, execute, acknowledge, amend, modify and deliver in my name such notes, agreements, promises to pay, afficients, closing statements, contracts, instruments of conveyance, mortgage (including without limitation deeds of trust) or lease, and any and all other instruments agreements and documents as my said attorney may deem appropriate and that are in any way related to any transaction involving the ownership, maintenance, financing, purchase and/or sa'e of, or any matter in any way related to, the following described property (the "Property"):

UNIT 3125 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 400 EAST RANDOLPH STREET CONDOMINIUM AS DOCUMENT NUMBER 22453315, AS AMENDED, IN FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 4, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:

400 East Randolph Street, Unit 3125, Chicago, Illinois 60601

PROPERTY INDEX NUMBER: 17-10-400-048-1731

My attorney shall have power to exercise such other powers as may be necessary or desirable in the management of the Property, whether the same be of like kind or character to those herein enumerated or not, so long as related to the Property; in particular my said attorney is hereby enabled to act under changed conditions the exact nature of which cannot be foreseen, it being intended to vest in my said attorney, and I do hereby vest in my said attorney, full power to control and manage the Property and hereby giving and granting to my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in connection therewith as fully to all intents and purposes, as I might or could do if personally present, hereby ratifying and confirming whatsoever my said attorney shall or may do by virtue hereof.

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All powers and authorities hereby granted may be exercised by my said attorney acting alone without the joinder of any other person.

This power of attorney shall not terminate upon or be affected by the disability or incapacity of the principal. This power of attorney also shall not terminate or be affected by the lapse of time unless the loan contemplated hereunder is to be insured by the Federal Housing Administration.

The attorney named herein shall not be obligated to furnish bond or other security.

Any authority granted to my attorney herein shall be limited so as to prevent this power of attorney from causing my attorney to be taxed on my income and from causing my estate to be subject to a general power of appointment by my attorney, as that term is defined in Section 2041 of the Internal Revenue Code.

I hereby ratity and confirm all that my attorney, of his successors, shall lawfully do or cause to be done by virtue of the power of accorney and the rights and powers granted herein.

I hereby bind myself to indemnify my attorney herein named and any successors who shall so act against any and all claims, liabilities, dem in is, losses, damages, actions and causes of action, including expenses, costs and reasonable attorneys' fees which my attorney at any time may sustain or incur in connection with his/her carrying out the authority granted him/her in this power of attorney.

IN WITNESS WHEREOF, I have hereunto set my hand this 13 day of Septem

KHUSHBOO GUPTA

650 53 4519

Social Security Number

300 E, 3rd ST, APT 607, LR, AR-72201 Address

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STATE OF ARKANSAS)	
COUNTY OF PULASKI)	
	rity, a Notary Public in and for said County and State, on this day, known to me to be that person whose name is subscribed to the that he/she executed the same for the purposes and consideration
GIVEN UNDER MY HAND AND SE	EAL OF OFFICE this the /3 day of San Level 2022
	EAL OF OFFICE this the 13 day of September 2023
Commission Expires: April 78 70	37 Janling Kalel
IMPRESS SEAL HERE: GO RADIA 127103	NOTART FUBLIC
COUNTY	
and the substituted as principal to the total to	SHBOO GUPTA, known to me to be the same person whose g power of attorney, appeared before me and the Notary Public and rument as the free and voluntary act of the principal, for the uses or to be of good mind and memory.
IN WITNESS WHEREOF, I have hered	anto set my hand this 13 day of September 2023.
	Marie Bone
	SIGNATURE
	Marie Rows
	PRINTED NAME