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Doc#. 2326516090 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 09/22/2023 02:50 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0029670643

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 834°2
PH. 208-528-9895
PARCEL NO. 17202260631'41



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGE, AS NOMINEE FOR COMPASS MORTGAGE. INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the current Mortgage of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 21, 2006 executed by KARL II. GABBEY, AN UNMARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MEPS"), AS MORTGAGEE, AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, O iginal Mortgagee, and recorded on MAY 08, 2008 as Instrument No. 0612853185 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: PARCEL 1: UNIT 329 TOGETHER WITH ITS UND (V) DED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN UNIVERSITY COMMONS II CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0511519018, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 20, TO WISHIP 39 NORTH, RANGE 14, EAST OP THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USF FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NO. S-141, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1000 WEST 15TH STREET UNIT 329, CHICAGO, ILLINOIS 60608

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 22, 2023.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGE

TODD SLEIGHT, VICE PRESIDENT

POD: 20230831 SP8100114IM - LR - IL MIN; 100249740000601203

MERS PHONE: 1-888-679-6377

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STATE OF IDAHO

COUNTY OF **BONNEVILLE**) ss.

On SEPTEMBER 22, 2023, before me. ASHLEY RYDALCH, personally appeared TODD SLEIGHT known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Shew Reclaren

ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)

NOTARY PUBLIC

ASHLEY RYDALCH Notary Public - State of Idaho Commission Number 20190781 My Commission Expires Mar 29, 2025

This document contains electronic Property of Cook County Clerk's Office signatures.