

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)
Release

Doc#: 2326533052 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/22/2023 09:49 AM Pg: 1 of 3

CAUTION: Consult a lawyer
before using or acting under
this form. All warranties,
including merchantability and
fitness, are excluded.

RECORDER'S STAMP

Loan# 95554563

KNOW ALL MEN BY THESE PRESENTS, That GreenState Credit Union f/k/a Oxford Bank & Trust, 1111 W. 22nd Street, Suite 800 Oak Brook, IL 60523 an organization of the State of Iowa, for and in consideration of the full payment of the indebtedness secured by the Release Estate Mortgage and Assignment of Leases and Rents, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto YUNEZ DENTAL & ASSOCIATES, P.C., their representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Release Estate Mortgage and Assignment of Leases and Rents, bearing the date of December 13, 2018, recorded on December 20, 2018, in the Recorder's Office of Cook County, in the State of Illinois, as Document Numbers 1835455027 / 1835455028, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Property Address: 6301 N SHERIDAN ROAD, UNIT 15C, CHICAGO, IL 60660

PIN: 14-05-203-011-1193

LEGAL DESCRIPTION:

SEE ATTACHMENT

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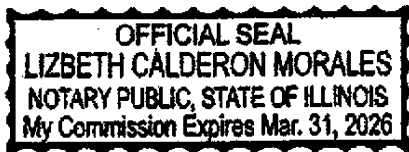
Together with all the appurtenances and privileges there unto belonging or appertaining in TESTIMONY WHEREOF, the said organization has caused these presents to be signed by its Vice President, and its organization seal to be hereto affixed, this 15th day of September 2023

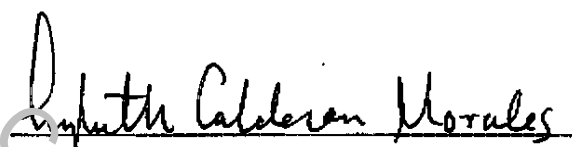
By: 
James S. Lesko, Vice President

STATE OF ILLINOIS
COUNTY OF COOK

I, Lizbeth Calderon Morales, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James S. Lesko, Personally known to me to be the Vice President of GreenState Credit Union, an organization, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said organization, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 15th day of September 2023.





NOTARY PUBLIC

My commission expires on 3/31/2026

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

This instrument prepared by and after recording mail to: GreenState Credit Union f/k/a Oxford Bank & Trust, 1111 W. 22nd Street, Suite 800 Oak Brook, IL 60523.

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EXHIBIT "A"

UNIT NO. 15-C, IN SHORELINE TOWERS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 9,10,11 AND 12 AND THE ACCRETIONS THEREOF IN BLOCK 1 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF THE EAST LINE OF SHERIDAN ROAD AS NOW LOCATED AND WEST OF THE WEST LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE IN CASE "8-84157" AND CASE '57-C-1554' IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24559390 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 14-05-293-011-1193

Common Address: 6301 N. Sheridan Road, Unit 15 C, Chicago, IL 60660