UNOFFICIAL CC

Record and Return To:

Citizens Bank N.A. Citizens Bank N.A. One Citizens Bank Way Johnston, RI 02919

Doc#. 2326533026 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 09/22/2023 09:31 AM Pg: 1 of 2

This Instrument Prepared By:

Citizens Bank N.A. One Citizens Bank Way Johnston, RI 02919 866-999-0216

Loan #: 00004517617369

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A. One Citizens Bank Way, Johnston, R1 32519, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MARIA A LOPEZ A SINGLE PERSON

Original Mortgagee(s): RBS CITIZENS, N.A.

Dated: 03/12/2010 Recorded: 04/08/2010 Instrument: 1009808003 in Cook County, IL Loan Amount: \$39,400.00

Property Address: 6423 33RD STREET, BCRWYN, IL 60402

Parcel Tax ID: 16-31-200-021

Legal: SEE ATTACHED EXHIBIT A

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 09/21/2023.

Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.

Name: Mikayla Hall

Title: Officer

STATE OF Rhode Island **COUNTY OF Providence**

OUNTY CLOPA'S On 09/21/2023, before me, Alexander Vieira, Notary Public, personally appeared Mikayla Hall, Officer of Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A., personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Alexander Vieira My Commission Expires: 05/19/2027

Commission #: 761781

ALEXANDER VIEIRA Notary Public, ID# 761781 State of Rhode Island My Commission Expires May 19, 2027

UNOFFICIAL COPY

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 31 AMD THE WEST 1/2 OF LOT 82 IN BLOCK 16 IN FLEMING AND SILL'S SUBDIVISION OF BLOCKS 1 AND 16 IN LAVERGNE IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 16-31-200-021-0000 MARIA A. LOPEZ

6423 33RD STREET, BERWYN IL 60402

Loan Reference Number : 12367466/CBRIPD First American Order No: 44764916

Identifier: FIRST AMERICAN EQUITY LOAN SERVICES



MINIMUMIN LOPEZ 41764916

FIRST AMERICAN ELS MORTGAGE

HALLING WINDING CONTRACTOR OF THE CONTRACTOR OF

When recorded mail to: First American Luders Advantage IL 1100 Superior Avenue, Shite 200 Cleveland, Ohio 441 14

Attn: Recording Coording ous 750 OFFICE