

UNOFFICIAL COPY

Doc#: 2326533150 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/22/2023 11:10 AM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, LLC 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 4777701592

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **THOMAS HEMPFLING AND ALICIA O HEMPFLING** to **CITIBANK, N.A.** bearing the date 10/29/2019 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in Document # 1931155313.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE EXHIBIT A ATTACHED

Parcel ID Number 10-15-427-040-0000

Property more commonly known as: 4214 ENFIELD AVE, SKOKIE, IL 60076-1951.


Dated on 09/20/2023 (MM/DD/YYYY)

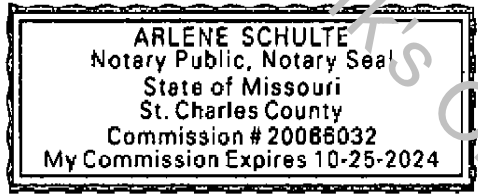
CITIBANK, N.A.

By: 
Rob Schneider Jr Document Control Officer

STATE OF MISSOURI COUNTY OF ST. CHARLES

On 09/20/2023 (MM/DD/YYYY) before me, Arlene Schulte, a Notary Public in and for said state, personally appeared Rob Schneider Jr as Document Control Officer of CITIBANK, N.A., who executed the foregoing instrument in behalf of said entity and acknowledged to me that he or she executed the same for the purposes therein stated. He/she/they is (are) personally known to me.


Arlene Schulte
Notary Public - STATE OF MISSOURI
Commission expires:



Document Prepared by: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENCM 439146369 CITIMORTGAGE, INC. T182309-03:31:57 [C-2] RCN11



D0102573746

UNOFFICIAL COPY

Loan Number 4777701592

'EXHIBIT A'

THE FOLLOWING DESCRIBED PROPERTY: PARCEL 1: LOT 35 AND THE EAST HALF OF LOT 34 IN BLOCK 3 IN DEMPSTER PARK, A SUBDIVISION OF LOTS 6, 7, 8 AND 9 IN THE SUBDIVISION OF THE SOUTH 40 ACRES OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 15, ALSO THE EAST 4 CHAINS OF THE SOUTH 20 CHAINS OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTH HALF OF THE VACATED ALLEY LYING NORTH AND ADJOINING PARCEL 1 AND THE WEST HALF OF THE VACATED ALLEY LYING EAST AND ADJOINING PARCEL 1 AS VACATED BY ORDINANCE DATED SEPTEMBER 19, 2005, A COPY OF WHICH WAS RECORDED SEPTEMBER 26, 2005 AS DOCUMENT 0526945114, IN COOK COUNTY, ILLINOIS.



4391-6339



D0102573746

Property of Cook County Clerk's Office