

UNOFFICIAL COPY

Doc#: 2326533155 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/22/2023 11:13 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **AUDREY B TRUMBLE**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: 39943974

Ref Number: 7910566582

Tax ID: 27-02-314-004-0000

10/8/2023

Property Address:

14110 RAVENSWOOD DR
ORLAND PARK, IL 60462

IL0v2M-RM-SNA39943974 E 9/21/2023 LRP01-OFF

This space for Recorder's use

MIN #: 10 012900007594958

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **GREGORY G. POSTWEILER AND CATHERINE M. POSTWEILER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Date of Mortgage: 11/1/2021 Original Loan Amount: \$515,000.00

Recorded in Cook County, IL on: 2/9/2022, book N/A, page N/A and instrument number 2204021202

Property Legal Description:

FOR APN/PARCEL ID(S): 27-02-314-004-0000 AND LOT 75 IN EVERGREEN VIEW OF ORLAND PARK UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE

39943974

Page 1 of 2




7910566582

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PLAT THEREOF RECORDED MAY 24, 2002 AS DOCUMENT 0020595173, IN COOK COUNTY, ILLINOIS.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 9/21/2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

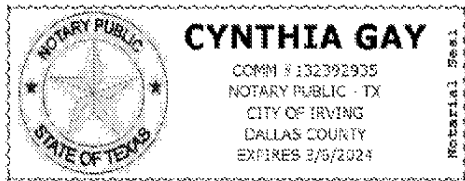
By: 

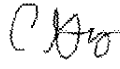
Sabrina A Wickline, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this 9/21/2023, by Sabrina A Wickline, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.





Notary Public
Cynthia Gay
(Printed Name)

My Commission Expires : 3/6/2024