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Doc#: 2326533163 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/22/2023 11:16 AM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, LLC 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0170477459

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **EMMA WENSLEY AND MARTIN EISSES** to **QUORUM FEDERAL CREDIT UNION, A FEDERAL CREDIT UNION** bearing the date 11/06/2021 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2132139082**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Parcel ID Number 11-18-111-026-1009

Property more commonly known as: 1834 RIDGE AVENUE CONDO 109, EVANSTON, IL 60201.

Dated on 09 20 2023 (MM/DD/YYYY)

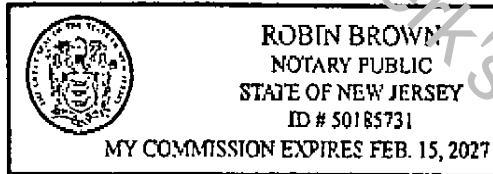
QUORUM FEDERAL CREDIT UNION, A FEDERAL CREDIT UNION

By: Tiffany White
Tiffany White VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF CAMDEN

On 09/20/2023 (MM/DD/YYYY) before me, Robin Brown, Notary Public in and for said county, personally appeared Tiffany White, as VICE PRESIDENT of QUORUM FEDERAL CREDIT UNION, A FEDERAL CREDIT UNION who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

Robin Brown
Robin Brown
Notary Public - STATE OF NEW JERSEY
Commission expires: 02/15/2027



Document Prepared by: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 439128454 QUORUM FEDERAL CREDI T192309-11:28:18 [C-2] RCNIL1



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Loan Number 0170477459

'EXHIBIT A'

THE FOLLOWING DESCRIBED PROPERTY: UNIT 109 AND PARKING UNIT P-4 IN GARDEN RIDGE LOFTS AND TOWNHOMES CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF CERTAIN PARCELS OF REAL ESTATE LOCATED IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 4 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 22, 2000 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 00365644, TOGETHER WITH AN APPURTENANT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



439128454



D0102589717

Property of Cook County Clerk's Office