

# UNOFFICIAL COPY

Doc#. 2326533189 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/22/2023 11:28 AM Pg: 1 of 2

LOAN NO. 11-0507926-4

THIS INSTRUMENT WAS PREPARED BY:  
KATHERINE A. STENCEL

CENTRAL SAVINGS, F.S.B.  
1601 W. BELMONT AVE.  
CHICAGO, IL 60657

## Full Satisfaction and Release of Mortgage

**CENTRAL SAVINGS, F.S.B.**  
**F/K/A CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

\*\*\*\*LENIN G. ARGILEZ, SEPARATED\*\*\*\*

of the County of COOK, and State of ILLINOIS, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 20TH day of NOVEMBER, 2007, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. \*\*\*\*0733905021\*\*\*\*, a certain Assignment of Rents dated the 20TH day of NOVEMBER, 2007, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. \*\*\*\*0733905022\*\*\*\*, and a certain First Loan Extension Agreement dated the 14TH day of NOVEMBER, 2017, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. \*\*\*\*1733434014\*\*\*\*, to the premises therein described as follows, to-wit:

LOT 1 IN WALSH'S SUBDIVISION OF BLOCK 9 IN WALSH AND McMULLENS SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1801 S. RACINE AVE. / 1171 W. 18TH ST., CHICAGO, IL 60608-3777

P/R/E/I #17-20-407-001-0000

situated in the CITY of CHICAGO, County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

**Chicago Title**  
**23006973LFE**  
**1 of 3**

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Senior Vice President, and attested this 8TH day of SEPTEMBER, 2023.

**CENTRAL SAVINGS, F.S.B.**  
**F/K/A CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

ATTEST:

*Barbara J. Nehr*

By: *Bonnie J. Carney*  
Bonnie J. Carney, Senior Vice President

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, KATHERINE A. STENCEL the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT BONNIE J. CARNEY, personally known to me to be the Senior Vice President of CENTRAL SAVINGS, F.S.B., a corporation and BARBARA J. NEHR, personally known to me to be of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 8TH day of SEPTEMBER, 2023.



*Katherine A. Stencel*  
Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**MAIL TO:**

**CENTRAL SAVINGS, F.S.B.**  
**1601 W. BELMONT AVE.**  
**CHICAGO, IL 60657**