

CT

236NN615086VH
Cub 1 of 1

UNOFFICIAL COPY

RELEASE DEED

Doc#: 2326533450 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/22/2023 04:04 PM Pg: 1 of 3

MAIL TO:
JEFFREY BRANA
123 OLD BARN CT
BUFFALO GROVE, IL 60089

NAME & ADDRESS OF TAXPAYER:
Abraham BERKMAN
2840 TOWNY UNIT C
CHICAGO, IL 60645

RECORDER'S STAMP

Know All Men by These Presents, That STEVEN HOLZBERG, MICHAEL HOLZBERG AND ANNETTE
of the County of COOK State of ILLINOIS for and in consideration of one dollar, and for Berkman
other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto
ABRAHAM BERKMAN AND ANNETTE BERKMAN

of the County of COOK State of ILLINOIS all right, title, interest, claim or demand whatsoever
may have acquired in, through or by a certain MORTGAGE bearing date the 12/22/2019
day of December A.D., 2017, and recorded in the Recorder's Office of COOK County, in
the State of Illinois, as Document No. 1736008155 to the premises therein described, together with all the
appurtenances and privileges thereunto belonging or appertaining, situated in the County of COOK State of
Illinois, as follows to wit:

See Attached

NOTE: If complete legal cannot fit in this space, leave blank and attach a separate 8.5" x 11" sheet with a minimum of .5" clear margin on all sides.

Permanent Index Number(s): 10-25-328-008-1011
Property Address: 2840 W TOWNY UNIT C, CHICAGO, IL 60645

Dated this 19th day of September 2023
x Steven Holzberg (Seal) x Annette Berkman (Seal)
x Michael Holzberg (Seal) F/K/A ANNETTE HOLZBERG (Seal)

For the protection of the owner, this release shall be filed with the Recorder or the Registrar of Titles in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

UNOFFICIAL COPY

STATE OF ILLINOIS) ss.
County of)

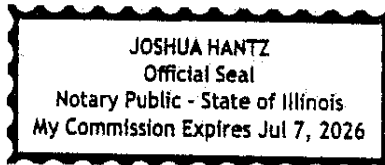
I, the undersigned, a Notary public in and for said County, in the State aforesaid, CERTIFY THAT Steven Holzberg, Michael Holzberg and Anette Beckman/Holzberg personally known to me to be the same person _____ whose name _____ subscribe to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ he _____ signed, sealed and delivered the instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 19th day of September 2023

[Signature]

My commission expires on July 7th 2026

Notary Public



IMPRESS SEAL HERE

NAME and ADDRESS OF PREPARER:

JEFFREY BRAND
123 OLD BARN CT
BUFFALO GROVE IL 60089

** This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

TO

FROM

ILLINOIS STATUTORY

RELEASE DEED

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY****COMMITMENT NO. 23GNW615086VH****SCHEDULE A**

(continued)

5. The Land is described as follows:

UNIT NUMBER 11 IN CHESTERFIELD ON TOUHY CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL)

LOT 1 (EXCEPT THE NORTH 160 FEET THEREOF AND EXCEPT THE SOUTH 37.50 FEET OF THE NORTH 197.50 FEET OF THE WEST 147 FEET THEREOF) IN MUNO'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT AS DOCUMENT NUMBER 3769788; ALSO THAT PART OF A STRIP OF LAND 21 1/2 FEET MORE OR LESS IN WIDTH LYING EAST OF THE EAST LINE OF LOT 1 IN MUNO'S SUBDIVISION AND WEST OF THE WEST LINE OF MC GUIRE AND ORRS SECOND ADDITION TO ROGERS PARK IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LYING SOUTH ON A LINE 160 FEET SOUTH OF THE NORTH LINE OF SAID LOT 1, EXTENDED EAST IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 28, 1967 AND KNOWN AS TRUST NUMBER 30666, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21576982; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

END OF SCHEDULE A

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Chicago Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

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ALTA Commitment for Title Insurance (08/01/2016)

AMERICAN
LAND TITLE
ASSOCIATION



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