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*2376857020a

Doc# 2326857029 Fee \$88.00

RHSP FEE: \$1.00 KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 09/25/2023 12:41 PM PG: 1 OF 4

After Recording, Send to: SERVICELINK, LLC 11802 Ridge Parkway, Suite 100 Broomfield, CO 8/021 Attention: Denver DIL Title

Prepared by: Sarah Cordeil, Esq., Cordell Law LLC, Illinois Bar No. 6305565, 5315 N Clark Street #173, Chicago, IL 60640, (866) 363-3337.

The preparer of this instrument has neither been requested to nor has the preparer conducted a title search or an inspection of the real property transferred hereby. No representations or warranties as to accuracy of the description, the status of title or condition of the real property have been made by the preparer.

Mail Tax Statements To:

Wilmington Savings Fund Society, FSB, not in its Individual capacity, but solely as Owner Trustee on Behalf for CSMC 2018-RPL12 Trust
500 Delaware Avenue, 11th Floor, Wilmington, DE 19801

File No.: 230248552

Parcel Number: 19-01-113-040-0000

SATISFACTION OF MORTGAGE

For value received, Wilmington Savings Fund Society, FSB, not in its individual capacity, but solely as Owner Trustee on Behalf for CSMC 2018-RPL12 Trust, hereby declares that it was the true and lawful beneficial holder and owner at the time of payment of the entire indebtedness fully described in the following Mortgage:

MORTGAGE FROM FERNANDO PEREZ, A SINGLE MAN TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. IN INSTRUMENT NO. 0616505226 IN THE AMOUNT OF \$234,250.00, DATED 05/25/2006, RECORDED 06/14/2006, IN COOK COUNTY RECORDS.

Property Address: 3012 W 41st St., Chicago, IL 60632

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- ASSIGNMENT OF RECORD BETWEEN MORTGAGE **ELECTRONIC** REGISTRATION SYSTEMS, INC. AND BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP AS SET FORTH IN INSTRUMENT NO. 1131257318, DATED 10/31/2011, RECORDED 11/08/2011 IN COOK COUNTY RECORDS.
- b. ASSIGNMENT OF RECORD BETWEEN BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP AND GREEN TREE SERVICING LLC AS SET FORTH IN INSTRUMENT NO. 1212844000, DATED 04/24/2012, RECORDED 05/07/2012 IN COOK COUNTY RECORDS.

LOAN MODIFICATION AGREEMENT RECORDED ON 04/14/16, IN INST# 1610522040

c. ASSIGNMENT OF RECORD BETWEEN DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC AND WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS OWNER TRUSTEE ON BEHALF OF CSMC 2018-RPL12 TRUST AS SET FORTH IN INSTRUMENT NO. 1903849160, DATED 02/06/2019, RECORDED 02/07/2019 IN COOK COUNTY RECORDS.

being a lien on the real estate described below, and hereby discharges said Mortgage in full.

LOT 41 IN BLOCK 4 IN SCOVILLE, WALKER AND MCELWEE'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SOME CO

TAX ID: 19-01-113-040-0000

Property Address: 3012 W 41st St., Chicago, IL 60632

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Executed by the undersigned this 24h August, 2023
Wilmington Savings Fund Society, FSB, not in its individual capacity, but solely as Owner Trustee on Behalf for CSMC 2018-RPL12 Trust, by Rushmore Loan Management Services LLC, its appointed attorney in fact
Ву:
Name: James Byers
Its:
Qr
STATE OF
COUNTY OF See Attached Acknowledgment
I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY THAT as on the behalf of Wilmington South Public in and for said County and State aforesaid, DO on the behalf of Wilmington South Public in and for said County and State aforesaid, DO on the behalf of Wilmington South Public in and for said County and State aforesaid, DO on the behalf of Wilmington South Public in and for said County and State aforesaid, DO on the behalf of Wilmington South Public in and for said County and State aforesaid, DO on the behalf of Wilmington South Public in and for said County and State aforesaid, DO on the behalf of Wilmington South Public in and for said County and State aforesaid, DO on the behalf of Wilmington South Public in and State aforesaid, DO on the behalf of Wilmington South Public in and State aforesaid in the behalf of Wilmington South Public in and State aforesaid in the behalf of Wilmington South Public in the behalf of
bollan of willington Savings Fund Society ESB not in its individual constitution
Solely as Owner Trustee on Behalf for CSMC 2018-RPI 12 Trust by Buch and I
that agenterit Services LLC, its appointed attorney in fact, personally known to me or
whose names are subscribed to the foregoing instrument as beginn as a beginn a
appeared before the this day in person and acknowledged that the labeline when it
search, and delivered the said instrument as (his/her/their) free and voluntary act for the
uses and purposes therein set forth.
Given under my hand and Notarial Seal thisday of20
Gay 01, 20,
Notary Dublic
Notary Public

Property Address: 3012 W 41st St., Chicago, IL 60632

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ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of	f Cali	fornia
County	of C	ange

On AU	IG 2 € 7023	_before me, _	Rick Nguyen	Notary Public, personally		
appeared, _	James	Byers	_ who proved to me on	basis of satisfactory evidence		
to be the pe	rson(s) whose r	name(s) is/are	subscribed to the with	in instrument and		
acknowledg	ed to me that h	e/sne/they ex	xecuted the same in his	/her/their authorized		
capacity(ies), and that by his/her/ heir signature(s) on the instrument the person(s), or the						
entity upon behalf of which the person(s) acted, executed the instrument.						
			个			
I certify under	PENALTY OF PER	UURY under lav	vs of the State of California	a that the foregoing paragraph is		
true and corre	ect.		Olyx			
WITNESS my	hand and officia	al seal.		RICK-NGUYEN		
-4				Orange County		
	7		N N	Commission # 2351103 by Con.c Expires Mar 12, 2025		
				74		
Signature	of Notary		(Seal)	0,		
			•	O _{Sc.}		
				- 0		