

UNOFFICIAL COPY



2326941004

Doc# 2326941004 Fee \$93.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/26/2023 09:46 AM PG: 1 OF 2

**RELEASE DEED
ILLINOIS**

DOCUMENT PREPARED BY AND
WHEN RECORDED, RETURN TO:

VICTORIA C. MONTES
LOAN ADMINISTRATION
FIRST SECURITY TRUST AND
SAVINGS BANK
7315 W. GRAND AVENUE
ELMWOOD PARK, IL 60707

The above space for recorder's use only

KNOW ALL MEN BY THESE PRESENTS,

That Christopher Jordan, Senior Vice President-Commercial Lending of First Security Trust & Savings Bank, of the County Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Cape Cod Partners, LLC heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever I may have acquired in, through, or by certain Assignment of Rents bearing date the 5th day of May, 2017 and recorded in the Recorder of Deeds Office of Cook County, in the State of Illinois, as Document Number 1716546066 to the premises therein described, situated in the County of Cook State of Illinois, follows to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 31-33-204-012-0000

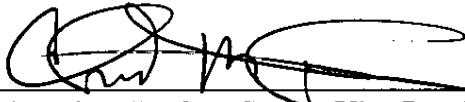
Address(es) or premises: 22511 LAKESHORE DRIVE, RICHTON PARK, IL 60471

LOT 109 IN BURNSIDE'S LAKEWOOD ESTATES, A SUBDIVISION OF THE NORTH 33 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Witness my hand and seal this 23rd Day of August, 2023

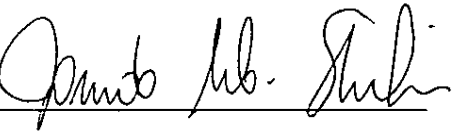
X 

Christopher Jordan, Senior Vice President-Commercial Lending
Lender Acknowledgement

STATE OF ILLINOIS
COUNTY OF COOK

I Jonida Cela-Shefani a notary public in and for the said County, in the State Illinois aforesaid DO HEREBY CERTIFY that Christopher Jordan personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 23rd Day of August, 2023

X 

Commission Expires 08/25/2026
(Seal)



Property of Cook County Clerk's Office