



2326941010

Doc# 2326941010 Fee \$93.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/26/2023 10:06 AM PG: 1 OF 2

ILLINOIS

Mortgage # 457775-0

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage, assignment of leases and rents, security agreement and financing statement executed by LISA HUNT to EMIGRANT MORTGAGE COMPANY, INC., dated the 16TH day of DECEMBER, 1999, calling for \$120,000.00 and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record DOC#00090546 to the premises therein described as follows, to-wit:

1122 N. DEARBORN STREET APT 17H at # P22 CHICAGO, IL 60610

PIN: 17-04-413-008-0000

SEE ATTACHED LEGAL DESCRIPTION

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPANY, INC., has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 30TH day of AUGUST, 2023.

EMIGRANT MORTGAGE COMPANY, INC.

BY:

FILIPPO RUGGIERO, FIRST VICE PRESIDENT

ATTEST: ASHISH PATEL, VICE PRESIDENT



WITNESS:

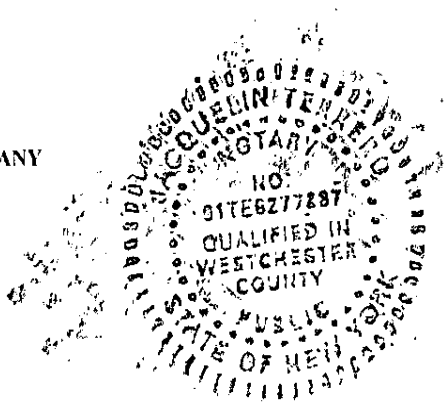
STATE OF NEW YORK)

COUNTY OF WESTCHESTER)

I, Jacquelin Terrero, a Notary Public in and for said County in said State, hereby certify that FILIPPO RUGGIERO, whose name as FIRST VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 30TH day of AUGUST, 2023.

This form was prepared by: JUAN MINIER 7 WESTCHESTER PLAZA ELMSFORD, NY 10523

RECORD & RETURN TO: EMIGRANT MORTGAGE COMPANY 7 WESTCHESTER PLAZA ELMSFORD NY 10523



JACQUELIN TERRERO Notary Public, State of New York No. 01TE6277837 Qualified in Westchester County Commission Expires April 1, 2025

SV 2 4-1 SC INT JP

UNOFFICIAL COPY

STREET ADDRESS: 1122 N. DEARBORN UNIT 17H AND P22
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-04-413-008-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NOS. 17H AND P22 IN 1122 NORTH DEARBORN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF THE NORTH 10.00 FEET OF LOT 18 AND ALL OF LOTS 19, 20 AND 21 IN BLOCK 18 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99598623; AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF THE BALCONY WHICH IS ATTACHED TO SAID UNIT 17H, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99598623; AND AMENDED FROM TIME TO TIME.

00090546

CLECALD