UNOFFICIAL COPY

Doc#. 2326946033 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 09/26/2023 10:40 AM Pg: 1 of 3

When recorded, return to:

Chicago Title and Trust Company 10 S LaSalle Street Ste 2850 Chicago IL 60603

Prepared by Affiant:

Chicago Title and Trust Company
10 S LaSalle Street
Ste 2850
Chicago II, 606 (5)

Chicago IL 60f い		
6	SCRIVENER'S ERROR(S) AFFIDAVIT	
STATE OF ILLINOIS		
COUNTY OF COOK		
Ashley Mucha	(Affiant), first being duly sworn, up	on my oath, deposes and says:
authority of, Chicago Title & Trust Con 2. I have person 3 That the follow	mployse of Chicago Title & Trust Companipany; al knowledge of the facts and matters stationing instrument, through inadvertence, make house for the control of the control	ed herein. nistake, and error, contains a scrivener's
Instrument:	Warranty Reed	V
Grantors:	Belanna K. Catho	
Grantee:	Justine Hughes and Brailer	Sisson
Date of Instrument:	8/31/2025	Q ₄
Recording Number:	2325533451	74
Date Recorded:	9/12/23	
PIN#:	17-20-226-0641032 +1	7-20-226-204-11/6
Legal Description:	SEE ATTACHED	Co
purpose of correcting the above ment (Correcting orantic +		, State of feetivois, for the
which you will find attached to this Af	fidavit.	
Ashley Mucha		a/14/13
PRINT AFFIANT NAME ABOVE	AFFIANT SIGNATURE ABOVE	DATE AFFIDAVIT EXECUTED

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ACKNOWLEDGMENT BY NOTARY STATE OF ILLINOIS) ss. COUNTY OF Cook __, 20<u>23</u>, before me appeared ___ Ashley Mucha , personally known to me to be the person who executed the foregoing instrument and being sworn by me stated that the facts and matters stated therein are true according to the best of his/her knowledge and belief, and acknowledged to me that s/he executed the same as his/her free act and deed. IN TESTIMONY WHEREOF, In eve hereunto set my hand and affixed my official seal in the county and state aforesaid the day and year written above RÚSSELL J WYZYKOWSK! PRINT NOTARY NAME ABOVE RUSSELL J WYZYKOWSKI My commission expires on OFFICIAL SEAL Notary Public - State of Illinois My Commission Expires August 07, 2024 SUNTA CICRATIS OFFICE

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LEGAL DESCRIPTION

Order No.: _ 23GSA941799HH

For APN/Paice in D(s): 17-20-226-064-1032 and 17-20-226-064-1116

PARCEL 1:

UNIT 203 AND GU-12, !N THE UNIVERSITY COMMONS I CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLO MING DESCRIBED PROPERTY:

LOTS 25 THROUGH 44, INCLUSIVE, TOGETHER WITH THE NORTH HALF OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOTS 25 THROUGH 44, INCLUSIVE IN THE SOUTH WATER MARKET, A RESUEDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, \$\frac{1}{2}\$25, AS DOCUMENT NO. 8993073, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY ONE CHICAGO UNIVERSITY COMMONS, LL 3 AN ILLINOIS LIMITED LIABILITY COMPANY AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 0533532029, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-32, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0533532029. AS AMENDED FROM TO TIME.

Office

Property Address: 1069 W 14th Place, Unit 203

Chicago, II 60608