Doc# 2326908026 Fee \$93.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/26/2023 10:51 AM PG: 1 OF 1

(Space above this line for recording purposes)

Prepared by:

MARY CASSELLO 56 NAYER ST

HARVARD, IL 60033

Return to:

STATE BANK

MARY CASSELLO

58 N AYER ST

HARVARD, IL 60033

## RELEASE OF MORTGAGE

STATE BANK, which is organized and existing under the laws of the State of Illinois and holder of that certain Mortgage made and executed on Fet ruary 1, 2017 by Michael S. McGloon, a married person (as to Parcel 1) and Michael S. McGloon and Sheila McCloon f/k/a Sheila Ryan, husband and wife, not as joint tenants or tenants in common but as tenants by the er tiraty (as to parcel 2) as Grantor, and STATE BANK, as Lender, certifies that on August 7, 2023 the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on March 13, 2017 in the Office of the Recorder of Deeds for Cook County, Illinois and is indexed as Document No. 1707219052. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property commonly known as 1336 Forestdale Court, Schaumburg, IL 60193 and legally described as:

UNIT 594 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS IN WEATHERSFIELD COMMONS QUADRO HOMES CONDOMINIUM A3 DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21854950. AS AMENDED FROM TIME TO TIME IN THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 4) NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #07-20-400-017-1232

NOTICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Dated: 09/06/2023

LENDER: STATE BANK

ACKNOWLEDGMENT: Lighter (1) 2. 103 and people decode as ea

(Lender Acknowledgment) | 11 12 1507 age sug increment in the Euchena commonst. Known as 1930

STATE-OF-ILLINOIS, o an well a second of the country of the model of the country of the nucleus of the country of the country

Loans of STATE BANK, an Illinois Corporation on behalf of the corporation.

My commission expires: 09/28/2024

"OFFICIAL SEAL" MICHAEL F PAULINO

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 09/28/2024 Michael F Paulino, Notary Public