

UNOFFICIAL COPY

Record and Return To:

Associated Bank, NA
LOAN SERVICES/PAYOFFS
1305 Main Street
Stevens Point, WI 54481

Doc#: 2326913340 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/26/2023 01:28 PM Pg: 1 of 2

This Instrument Prepared By:

TAYLOR KRAYECKI
Associated Bank, NA
1305 Main Street
Stevens Point, WI 54481
715-345-4242

Loan #: **3260080017**
MIN: **100648800000139419**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc., as mortgagee**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **EMMA WENSLEY, MARTIN EISSES**

Original Mortgagee(s): **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for PEOPLES HOME EQUITY INC., its successors and assigns**

Dated: **03/26/2018** Recorded: **04/04/2018** Instrument: **1809441058** in Cook County, IL Loan Amount: **\$308,000.00**

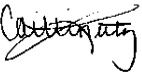
Property Address: **1834 RIDGE AVENUE UNIT 102, EVANSTON, IL 60201**

Parcel Tax ID: **11-18-111-026-1009 11-18-111-026-1042**

Legal: **SEE ATTACHED LEGAL DESCRIPTION.**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/25/2023**.

Mortgage Electronic Registration Systems, Inc., as mortgagee



By: _____

Name: **CAITLIN LUTZ**

Title: **VICE PRESIDENT**

STATE OF Wisconsin }
COUNTY OF MARATHON } s.s.

This instrument was acknowledged before me on **09/25/2023**, by **CAITLIN LUTZ, VICE PRESIDENT** of **Mortgage Electronic Registration Systems, Inc., as mortgagee**.

Witness my hand and official seal.



Notary Public: **STACEY SWIFT**

My Commission Expires: **01/16/2027**



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Unit 109 and Parking Unit P-4 in Garden Ridge Courts and Townhomes Condominium as delineated on the Plat of Survey of certain Parcels of real estate located in the West 1/2 of the Northwest 1/4 of Section 18, Township 41 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois, which Plat of Survey is attached as Exhibit 'A' to the Declaration of Condominium recorded May 22, 2000 in the Office of the Cook County Recorder of Deeds as document 00365644, together with an appurtenant undivided percentage interest in the common elements.

Property of Cook County Clerk's Office