## **UNOFFICIAL COPY**

Doc#. 2326913500 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 09/26/2023 04:20 PM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by <u>C.B. Griffin and Hannah Griffin</u>, <u>Husband and Wife</u>, to <u>Luke Mortgage Company</u>, <u>Inc.</u> on the <u>29th day of January 1992</u> calling for <u>\$62,350.000</u>, <u>Mortgage Recorded No. 92075870</u> and recorded in <u>Cook County</u>, <u>State of Illinois</u>, has been fully poid and satisfied, and the same is hereby released.

WITNESS our hand (s) and seal(s), this 19th day of September 2023.

ATTEST:

Susan M. Biggs, Secretary

Brian Turner, Chief Servicing Officer

State of Indiana

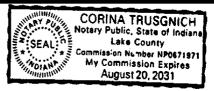
ARPICVILLE INC

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.County, ss

Before me, the undersigned, a Notary Public in and for said County, this 19th day of September 2023. Personally appeared Susan M. Biggs and Brian Turner respectively Secretary and Chief Servicing Officer acknowledged the execution of the annexed satisfaction of mortgage.

EGAL DESCRIPTION: SEE ATTACHED



## **UNOFFICIAL COPY**

LOT 317 IN CREEKSIDE SUBDIVISION PHASE IV, BEING A SUBDIVISION OF PART OF COOK COUNTY CLARKS OFFICE THE SOUTHWEST WOF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL METIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 31-17-321-017-0000

**PROPERTY ADDRESS 6230 MARSH LANE MATTESON, ILLINOIS 60443** 

PREPARED BY PATTI CAUDLE

**RETURN TO:** LAKE MORTGAGE COMPANY 4000 W. LINCOLN HIGHWAY **PO BOX 10768 MERRILLVILLE, INDIANA 46411-0768**