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Doc#: 2326925064 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/26/2023 11:11 AM Pg: 1 of 3

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **9801417230**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

PH. **208-528-9895**

PARCEL NO. **60068**



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR SOLUTIONS FINANCIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MARCH 29, 2013** executed by **NATALIYA KASIYAN, AN UNMARRIED WOMAN NOT A PARTY TO A CIVIL UNION**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR SOLUTIONS FINANCIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **APRIL 04, 2013** as instrument No. **1309457553** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **338 HIGGINS ROAD #A, PARK RIDGE, ILLINOIS 60068**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEPTEMBER 25, 2023**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SOLUTIONS FINANCIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

TRACY ALBERTSON, VICE PRESIDENT

POD: 20230901

CF8050115IM - LR - IL



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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On SEPTEMBER 25, 2023, before me, TODD SLEIGHT, personally appeared TRACY ALBERTSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SOLUTIONS FINANCIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



TODD SLEIGHT (COMMISSION EXP. 03/24/2029)
NOTARY PUBLIC



This document contains electronic signatures.

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CF8050115IM - 9801417230 - KASIYAN

LEGAL DESCRIPTION

PARCEL 1: THAT PART LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE 32.50 FEET NORTH OF THE SOUTHEAST CORNER THEREOF TO A POINT ON THE WEST LINE 22.63 FEET NORTH OF THE SOUTHWEST CORNER THEREOF TOGETHER WITH THAT PART DESCRIBED AS BEGINNING AT THE

NORTHWESTERLY CORNER THEREOF; THENCE EASTERLY ALONG THE NORTHERLY LINE 19.35 FEET; THENCE SOUTHERLY 26.0 FEET TO A POINT ON A LINE 26 FEET SOUTHERLY OF AND PARALLEL WITH THE NORTHERLY LINE 14.58 FEET EASTERLY OF THE WEST LINE; THENCE WESTERLY ALONG SAID

PARALLEL LINE 14.58 FEET TO THE WEST LINE; THENCE NORTH ALONG THE WEST- LINE 26.44 FEET TO THE PLACE OF BEGINNING OF A TRACT DESCRIBED AS THAT PART OF LOTS 10, 11, 12 AND 13 LYING EAST OF A STRAIGHT LINE DRAWN FROM A POINT ON THE SOUTHERLY LINE OF LOT 12, 11.46 FEET WESTERLY OF THE SOUTHEASTERLY CORNER OF SAID LOT 12 TO A POINT ON THE NORTHERLY LINE OF LOT 13, 3.96 FEET WESTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 13 AND LYING WEST OF A STRAIGHT LINE DRAWN FROM A POINT ON THE SOUTHERLY LINE OF LOT 10, 17.19 FEET

WESTERLY OF THE SOUTHEASTERLY CORNER OF SAID LOT 10 TO A POINT ON THE NORTHERLY LINE OF LOT 11, 9.69 FEET WESTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 11 IN BLOCK 8 IN KINSEY'S PARK RIDGE SUBDIVISION OF PART OF SECTIONS 1 AND 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENT

RECORDED AS DOCUMENT NO. 16459796 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY ILLINOIS.