

UNOFFICIAL COPY

Record and Return To:

TRUIST BANK
LIEN RELEASE DEPT
P. O. BOX 27406
RICHMOND, VA 23286-9437

Doc#: 2326933306 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/26/2023 12:20 PM Pg: 1 of 2

This Instrument Prepared By:

STARR WYNN
TRUIST BANK
LIEN RELEASE DEPT
PO BOX 27406
RICHMOND, VA 23224
800-634-7928

Loan #: 3008164190
Investor Loan #: 4070407618
MIN: 100529016255831744
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR BETTER MORTGAGE CORPORATION, ISAOA, its successors and assigns P.O. BOX 2026, FLINT, MI 48501-2026**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **JUSTIN WHITING A MARRIED MAN**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BETTER MORTGAGE CORPORATION, ISAOA, ITS SUCCESSORS AND ASSIGNS**

Dated: **11/28/2022** Recorded: **12/15/2022** Instrument: **2234933229** Book: N/A Page: N/A in **Cook** County, **IL** Loan Amount: **\$540000.00**

Property Address: **153 HILLCREST DRIVE, BARRINGTON, IL 60010**

Parcel Tax ID: **02-06-405-001-0000**

Legal: **LOT 142 IN BARRINGTON HILLCREST ACRES THIRD ADDITION, BEING A SUBDIVISION OF A PART OF THE SOUTHWEST QUARTER OF SECTION 5 AND THE SOUTH HALF OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON AUGUST 5, 1957 AS DOCUMENT 16976975 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 5, 1957 AS DOCUMENT LR1752092 AND AS CORRECTED BY AFFIDAVIT RECORDED IN THE RECORDER'S OFFICE ON DECEMBER 20, 1957 AS DOCUMENT 17094506 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT LR1774712, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/25/2023**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR BETTER MORTGAGE CORPORATION, ISAOA, its successors and assigns



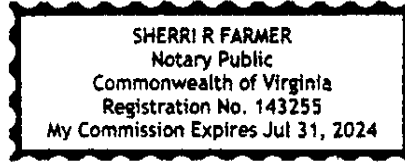
By: _____
Name: **KIMBERLY DAVIS-WILEY**
Title: **Vice President**

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STATE OF Virginia }
COUNTY OF RICHMOND } s.s.

On **09/25/2023**, before me, **SHERRI R. FARMER**, Notary Public, personally appeared **KIMBERLY DAVIS-WILEY, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR BETTER MORTGAGE CORPORATION, ISAOA, its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **SHERRI R. FARMER**

My Commission Expires: **07/31/2024**

Commission #: **143255**

Property of Cook County Clerk's Office