

# UNOFFICIAL COPY

**Record and Return To:**

Associated Bank, NA  
LOAN SERVICES/PAYOFFS  
1305 Main Street  
Stevens Point, WI 54481

Doc#: 2326933323 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/26/2023 01:28 PM Pg: 1 of 2

**This Instrument Prepared By:**

**LILIBETH MACHUT**  
Associated Bank, NA  
1305 Main Street  
Stevens Point, WI 54481  
715-345-4242

Loan #: **3260057631**  
MIN: **101366100000425738**  
MERS Phone #: **(894) 679-6377**

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc., as mortgagee**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **RICHARD S CURTO JR**

Original Mortgagee(s): **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for BBMC MORTGAGE A DIVISION OF BRIDGEVIEW BANK GROUP, its successors and assigns**

Dated: **04/24/2017** Recorded: **05/02/2017** Instrument: **1712239061** in Cook County, IL Loan Amount: **\$243,485.00**

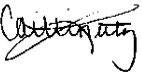
Property Address: **3106 W LELAND AVE #104, CHICAGO, IL 60625**

Parcel Tax ID: **13-13-101-034-1014**

Legal: **SEE ATTACHED**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/25/2023**.

**Mortgage Electronic Registration Systems, Inc., as mortgagee**



By: \_\_\_\_\_

Name: **CAITLIN LUTZ**

Title: **VP, LOAN SERVICING MANAGER**

STATE OF **Wisconsin**  
COUNTY OF **MARATHON** } s.s.

This instrument was acknowledged before me on **09/25/2023**, by **CAITLIN LUTZ, VP, LOAN SERVICING MANAGER** of **Mortgage Electronic Registration Systems, Inc., as mortgagee**.

Witness my hand and official seal.



Notary Public: **STACEY SWIFT**

My Commission Expires: **01/16/2027**



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LEGAL DESCRIPTION:

UNIT 104 IN THE MANSIONS OF LELAND HALL CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 24 AND 25 IN BLOCK 35 IN THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0708216080, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL ID 13-13-101-034-1014

PROPERTY ADDRESS: 3106 West Leland Avenue, Unit 104, Chicago IL 60625

Property of Cook County Clerk's Office