UNOFFICIAL COPY

Doc#. 2326933486 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 09/26/2023 03:17 PM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 3300480272

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MARY ELIZABETH ULLIMAN, A SINGLE PERSON to MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR MIDWEST BANKCENTRE, ITS SUCCESSORS AND ASSIGNS bearing the date 06/11/2021 and recorded in the Office of the Recorder of COOK County, in the State of ILLINOIS, in Document # 2117206128.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit.

SEE EXHIBIT "A" ATTACHED

Parcel ID Number: 14-31-204-041-0000

Property commonly known as: 2335 N LISTER AVENUE UNIT B, CHICAGO, IL 60614

Dated this 25th day of September in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEM'S, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MIDWEST BANKCENTRE, ITS SUCCESSORS AND ASSIGNS

By:

Charyce Danee Harper VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 25th day of September in the year 2023 by Charyce Danee Harper as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, DE ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MIDWEST BANKCENTRE, ITS SUCCESSORS AND ASSIGNS. He/she/ney is (are) personally known to me.

Starla Brown

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 439085266 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100846100160122382 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T252309-09:43:05 [C-3] ERCNIL1





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Comm. Expires 11/29/20

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Loan Number 3300480272

EXHIBIT A

PARCEL 1: PARCEL 2335 B: THE NORTHEAST 18.50 FEET OF THE SOUTHWEST 49.82 FEET OF THE NORTHWEST 52.50 FEET OF THE FOLLOWING DESCRIBED PARCEL, SAID PARCEL DESCRIBED AS LOTS 28, 29, 30, 31, AND 32, TAKEN AS A TRACT, IN FULLERTON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF LISTER GARDENS TOWNHOMES OWNERS AND EGRESOR TOWNHOMES OF A STOCK OF THE DECLARATION OF LISTER GARDENS. NUMBER 0010566217 AND BY DECLARATION RECORDED JUNE 13, 2000 AS DOCUMENT NUMBER 00434240.



