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Doc#. 2326933499 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 09/26/2023 03:22 PM Pg: 1 of 2

Recording Requested By: PHH Mortgage Services Prepared By: NAIMA SMAIR

Assistant Secretary 3001 Hackberry Rd Irving, TX 75063 855-369-2410

When recorded mail to:

CoreLogic P.O. Box 9232 Coppell, TX 75019

Case Nbr: 39546069

Ref Number: 6072774971

Tax ID: 17-17-014

10/12/2023

Property Address:

440 N WABASH AVE 1210

CHICAGO, IL 60611

IL0v2M-RM-SNA39946069 E 9/25/2023 LRP01-OFF

This space for Recorder's use

MIN #: 10002 4200011726920

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR HLB MOP. TGAGE, ITS SUCCESSORS AND

ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without war, anty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

MORTGAGEE, AS NOMINEE FOR HLB MORTGAGE, ITS SUCCESSORS

AND ASSIGNS

Borrower(s): ANTONIETTA LYUBELSKY, AND MARRIED TO ALEXANUFR LYUBELSKY

Date of Mortgage: 2/22/2006 Original Loan Amount: \$280,000.00

Recorded in Cook County, IL on: 3/15/2006, book N/A, page N/A and instrument number 060745/103

Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: PARCEL 1: UNIT 1210, P-326 IN THE PLAZA 440 PRIVATE RESIDENCES AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 12 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

39946069



8012974971

Page 1 of 2

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WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0501339142, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF N/A, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 05-PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 89572741 AS AMENDED BY DOCUMENT 93070550, AND SUB-DECLARATION RECORDED AS DOCUMENT NUMBER 0501339141. FOR INFORMATION ONLY: 17-10-127-014 440 NORTH WABASH, UNIT 1210, CHICAGO IL 60611 THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 9/25/2023

COOK COOK MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HLB MORTGAGE, ITS SUCCESSORS AND ASSIGNS

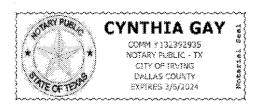
By:

EMMA F VOGEL, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this 9,25/2023, by EMMA F VOGEL, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HLB MORTGAGE, ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.



My Commission Expires: 3/6/2024

Notary Public

Cvnthia Gav (Printed Name)

39946069 Page 2 of 2