

# UNOFFICIAL COPY

Doc#. 2326933414 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/26/2023 02:30 PM Pg: 1 of 3

When Recorded Mail To:  
Citizens Bank, N.A.  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan # 0030855506



## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ROOSEVELT HOLLOMAN AND LOYCE HOLLOMAN** to **CITIZENS BANK, N.A.** bearing the date 09/22/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1727101044**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **ILLINOIS** as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 28-14-401-006-0000

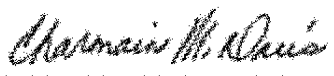
Property commonly known as: 15450 BRENNAN HIGHWAY, MARKHAM, IL 60428

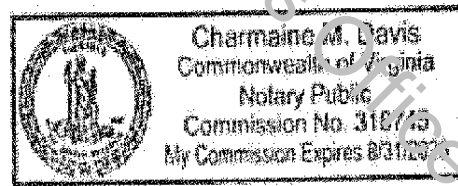
Dated this 25th day of September in the year 2023  
**CITIZENS BANK, N.A.**

By:   
Lisa L. Coleman VICE PRESIDENT

COMMONWEALTH OF VIRGINIA COUNTY OF HENRICO

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 25th day of September in the year 2023 by Lisa L. Coleman as VICE PRESIDENT of **CITIZENS BANK, N.A.**. He/she/they is (are) personally known to me.

  
Charmaine M Davis  
Notary Public - COMMONWEALTH OF VIRGINIA  
Commission expires: 08/31/2026



Document Prepared By: Lisa L. Coleman, Citizens Bank, N.A. P.O. Box 6260 VAM405 Glen Allen, VA 23058-9962, 1-800-234-6002

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CBRPD 439167138 T252309-01:07:37 [C-3] ERCNIL1



\*D0102677395\*

# UNOFFICIAL COPY

Escrow File No 2131

## EXHIBIT "A"

**THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:**

**THAT PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 14, TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:**

**COMMENCING AT A POINT IN THE NORTH LINE OF SAID SOUTHEAST FRACTIONAL 1/4, WHICH IS 1598.92 FEET EAST OF THE NORTHWEST CORNER OF SAID QUARTER SECTION; THENCE SOUTHEASTERLY A DISTANCE OF 614.34 FEET TO THE PLACE OF BEGINNING SAID POINT BEING ON A LINE WHICH INTERSECTS THE INDIAN BOUNDARY LINE AT A POINT WHICH IS 526.90 FEET SOUTHWESTERLY OF (MEASURED ALONG SAID INDIAN BOUNDARY LINE) THE POINT OF INTERSECTION OF THE SAID INDIAN BOUNDARY LINE WITH THE EAST LINE OF SAID SOUTHEAST FRACTIONAL 1/4; THENCE SOUTHWESTERLY PARALLEL TO THE INDIAN BOUNDARY LINE A DISTANCE OF 200 FEET; THENCE SOUTHEASTERLY A DISTANCE OF 350 FEET TO A POINT IN THE INDIAN BOUNDARY LINE WHICH IS 726.90 FEET SOUTHWESTERLY OF (MEASURED ALONG SAID INDIAN BOUNDARY LINE) THE POINT OF INTERSECTION OF THE SAID INDIAN BOUNDARY LINE WITH THE EAST LINE OF SAID SOUTHEAST FRACTIONAL 1/4; THENCE NORTHEASTERLY ALONG THE INDIAN BOUNDARY LINE A DISTANCE OF 200 FEET TO THE AFORESAID POINT 526.90 FEET SW OF THE EAST LINE OF SAID SOUTHEAST FRACTIONAL 1/4; THENCE NORTHWESTERLY A DISTANCE OF 350 FEET TO THE PLACE OF BEGINNING; EXCEPT THAT PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 14, TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN NORTH OF THE INDIAN BOUNDARY LINE LYING SOUTHEASTERLY OF A LINE EXTENDED FROM A POINT 173.09 FEET SOUTHWESTERLY OF AND 164.04 FEET NORTHWESTERLY OF THE INTERSECTION OF THE EAST LINE OF SAID SOUTHEAST FRACTIONAL 1/4 WITH SAID INDIAN BOUNDARY LINE (AS MEASURED ON SAID INDIAN BOUNDARY LINE AND ON A LINE AT RIGHT ANGLES THERETO) TO A POINT ON A LINE 175 FEET NORTHWESTERLY OF AND PARALLEL WITH THE INDIAN BOUNDARY LINE AFORESAID, SAID POINT BEING 345 FEET NORTHEASTERLY OF (AS MEASURED ON SAID PARALLEL LINE) THE CENTERLINE OF 157TH STREET (SAID CENTERLINE BEING 1327 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID SOUTHEAST FRACTIONAL 1/4), FALLING IN THE FOLLOWING DESCRIBED TRACT OF LAND: COMMENCING AT A POINT IN THE NORTH LINE OF THE SOUTHEAST FRACTIONAL 1/4 AFORESAID WHICH IS 1598.92 FEET EAST OF THE NORTHWEST CORNER OF SAID QUARTER SECTION;**

# UNOFFICIAL COPY

THENCE SOUTHEASTERLY 614.34 FEET TO THE POINT OF BEGINNING SAID POINT BEING ON A LINE WHICH INTERSECTS THE INDIAN BOUNDARY LINE AT A POINT 526.90 FEET SOUTHEASTERLY OF (MEASURED ALONG SAID INDIAN BOUNDARY LINE) THE POINT OF INTERSECTION OF THE INDIAN BOUNDARY LINE AND THE EAST LINE OF SAID SOUTHEAST FRACTIONAL 1/4; THENCE SOUTHWESTERLY 2.00 FEET PARALLEL TO THE INDIAN BOUNDARY LINE; THENCE SOUTHEASTERLY 350 FEET TO A POINT IN THE INDIAN BOUNDARY LINE WHICH IS 726.90 FEET SOUTHWESTERLY OF (MEASURED ALONG SAID INDIAN BOUNDARY LINE) THE POINT OF INTERSECTION OF THE INDIAN BOUNDARY LINE AND THE EAST LINE OF SAID SOUTHEAST FRACTIONAL 1/4; THENCE NORTHEASTERLY ALONG SAID INDIAN BOUNDARY LINE 200 FEET TO THE AFORESAID POINT 526.90 FEET SOUTHWEST OF THE EAST LINE OF SAID SOUTHEAST FRACTIONAL 1/4; THENCE NORTHWESTERLY 350 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Parcel ID: 28-14-401-006-0000

Commonly known as 15450 Brennan Hwy/ Frontage Road, Markham a/k/a Harvey, IL 60428

However, by showing this address no additional coverage is provided

Cook County Clerk's Office