

UNOFFICIAL COPY

Doc#: 2326933533 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/26/2023 03:49 PM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 6850589924

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **LORNA GROTHE MCNIFF, FORMERLY KNOWN AS LORNA GROTHE SHAWVER, AS TRUSTEE OF, FOR THE BENEFIT UNDER DECLARATION OF TRUST OF LORNA GROTHE SHAWVER DATED JANUARY 27, 2009** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR WYOMING BANK & TRUST, ITS SUCCESSORS AND ASSIGNS bearing the date 04/16/2015 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1512610086**.

The above described Mortgage is , with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 11-30-112-041-1042

Property commonly known as: 250 RIDGE AVE., UNIT 1K, EVANSTON, IL 60202


Dated this 25th day of September in the year 2023

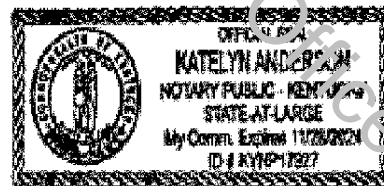
U.S. BANK NATIONAL ASSOCIATION

By: 
Charyce D. Harper OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 25th day of September in the year 2023 by Charyce D. Harper as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.


Katelyn Anderson
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 439132079 T252309-09:40:25 [C-3] ERCNIL1



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Exhibit A

UNIT NUMBER 1 - "K", AS DELINEATED ON SURVEY OF LOT "A" IN THE CONSOLIDATION OF CERTAIN LOTS AND PARTS OF VACATED ALLEYS IN DRUECKER'S RESUBDIVISION OF PART OF BLOCK 1 IN EVANSTON HEIGHTS IN THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 71 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CONSOLIDATION RECORDED FEBRUARY 13, 1923, AS DOCUMENT NUMBER 7806607 AND THAT PART OF THE EAST AND WEST 16 FOOT PUBLIC ALLEY IN BLOCK 1 EVANSTON HEIGHTS AFORESAID VACATED BY ORDINANCE RECORDED NOVEMBER 13, 1928 AS DOCUMENT NUMBER 10203633, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 28256 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 18903358 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST, IN SAID LOT "A" AND VACATED ALLEY AFORESAID (EXCEPT THEREFROM ALL THE LAND, PROPERTY AND SPACE KNOWN AS UNITY 1 - "A" TO 1 - "E" BOTH INCLUSIVE, 1 - "K" TO 1 - "L", 2 - "A" TO 2 - "H", BOTH INCLUSIVE, 2 - "J" TO 2 - "L" BOTH INCLUSIVE, 3 - "A" TO 3 - "H" BOTH INCLUSIVE, 3 - "J" TO 3 - "L" BOTH INCLUSIVE, 4 - "A" TO 4 - "H" BOTH INCLUSIVE, 4 - "J" TO 4 - "L" BOTH INCLUSIVE, 5 - "A" TO 5 - "H" BOTH INCLUSIVE, 5 - "J" TO 5 - "L" BOTH INCLUSIVE, AS SAID UNITS ARE DELINEATED ON SAID SURVEY) IN COOK COUNTY, ILLINOIS.