

# UNOFFICIAL COPY

Doc#: 2327008010 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/27/2023 09:49 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: 0017525072

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 20-31-417-057-0000



## RELEASE OF MORTGAGE

The undersigned, **TOWD POINT MORTGAGE TRUST 2015-6, U.S. BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE**, located at **C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MARCH 31, 2003** executed by **BRENICE MITCHELL, A SINGLE PERSON.**, Mortgagor, to **CITICORP TRUST BANK, FSB**, Original Mortgagee, and recorded on **APRIL 02, 2003** in Volume **6236** at Page **0038** as Instrument No. **0030444157** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **THE NORTH 8 1/3 FEET OF LOT 42, ALL OF LOT 43 AND THE SOUTH 9 1/3 FEET OF LOT 44 IN BLOCK 6 IN FRANK N. GAGES ADDITION TO ENGLEWOOD HEIGHTS A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE WEST 20 ACRES THEREOF) IN SECTION 31, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **8526 S HONORE, CHICAGO, ILLINOIS 60620**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEPTEMBER 26, 2023**.

**TOWD POINT MORTGAGE TRUST 2015-6, U.S. BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE BY SELECT PORTFOLIO SERVICING, INC., AS ATTORNEY IN FACT**

**TRACY ALBERTSON, ASSISTANT SECRETARY**

POD: 20230918  
SP8100114IM - LR - IL



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STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **SEPTEMBER 26, 2023**, before me, **TIPHANY JO WILLIAMS**, personally appeared **TRACY ALBERTSON** known to me to be the **ASSISTANT SECRETARY** of **SELECT PORTFOLIO SERVICING, INC., AS ATTORNEY IN FACT FOR TOWD POINT MORTGAGE TRUST 2015-6, U.S. BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**TIPHANY JO WILLIAMS (COMMISSION EXP. 05/03/2029)**  
NOTARY PUBLIC



This document contains electronic signatures.

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