

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
(ILLINOIS)

Doc#: 2327008172 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/27/2023 02:52 PM Pg: 1 of 3

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLE IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

TCF National Bank _____

of the county of Cook and State Illinois, DO HEREBY CERTIFY that a certain mortgage dated the 26th

day April, 2006, made by MOLLY M HOWARD

UNMARRIED

to TCF National Bank _____

and recorded as document No. 0614443059 Book _____ page _____

in the office of COUNTY RECORDER of COOK county in the State of Illinois is,

with the note accompany it, fully paid, satisfied, released and discharged.

Legal Description of premises:
SEE ATTACHED

**FIRST AMERICAN TITLE
FILE # AF1018385**


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Legal Description Continued:

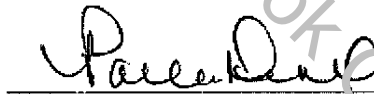
Permanent Real Estate Index Number(s): 14-16-303-040-1116Address(es) of premises: 4180 N MARINE DR #1011 CHICAGO IL 60613

Witness _____ hand _____ and seal _____ this 26 th _____ day of
April _____ 20 12

HO 92-186-0002907



Kim Daddario
Officer



Paula Dunkel
Officer

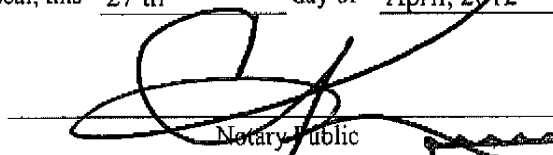
STATE OF MINNESOTA}

ss.

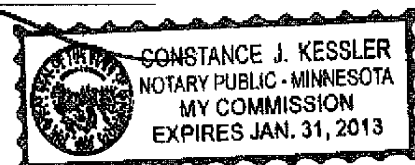
COUNTY OF RAMSEY;

I, Constance J. Kessler, notary public in and for the said county, in the state aforesaid, DO HEREBY CERTIFY that Kim Daddario, Officer and Paula Dunkel, Officer personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as above fee and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 th _____ day of April, 2012



Notary Public



This instrument was prepared by TCF National Bank, 101 E 5th St, Suite 101 St Paul MN 55101

& Return to

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EXHIBIT A

LEGAL DESCRIPTION

UNIT NO. 1011. IN THE POLO TOWER CONDOMINIUM. AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE EAST 25 FEET OF LOT 3. ALL OF LOTS 4, 5 AND 6. AND LOT "A" (EXCEPT THE WEST 125 FEET). IN COUNTY CLERK'S DIVISION OF LOTS 12 AND 13. AND LOT 25 (EXCEPT THE WEST 550 FEET THEREOF). TOGETHER WITH ACCRETIONS THERETO. IN SIMMONS AND GORDON'S ADDITION TO CHICAGO IN SECTION 16. TOWNSHIP 40 NORTH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVEMBER 8, 2001. AS DOCUMENT NO. 0011054423. AS AMENDED FROM TIME TO TIME. TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS. ALL IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY:

PIN: 14-16-303-040-1116

ADDRESS OF REAL ESTATE: 4180 N. Marine Drive. Unit 1011. Chicago. IL 60613