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Doc#. 2327013169 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 09/27/2023 12:54 PM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED HAVE TRUST WAS FILED

A092.02023 2/3

That Chicago Firefighters Credit Union, of the County of Cook and the State of Illinois, for and in consideration of one dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release and convey and quit claim unto BRENDAN **CORMICK* and THERESA MCCORMICK*, husband and wife, his/her/their legal representatives and assigns, all the right title, interest, claim or demand, whatsoever, they may have acquired in, through, or by a certain mortgage, bearing date the 23rd day of April, 2018 and recorded in the Recorder's office of Cook County on the 25th day of April, 2018 as document number 811546001 to the premises therein described, situated in the County of Cook, in the State of Illinois as follows:

LOT 23 IN BLOCK 1 IN AXEL LONNQUIST S. ν '-VON AVENUE ADDITION, BEING A SUBDIVISION OF LOTS 28 AND 31 IN ODGEN AND JONES' SUBDIVISION OF P.P. ONSON'S PARTITION OF CALDWELL'S RESERVE IN SECTION 33, TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property tax identification number is 10-33-320-008-0000 The Real Property is commonly known as: 6531 N. MINNEHAHA AVE., CHIC AGO, ILLINOIS, 60646 together with all the appurtenances and privileges thereunto belonging or appertanir s Witness my hand and seal this 13TH day of SEPTEMBER , 2023 (Seal) STATE OF ILLINOIS))SS COUNTY OF COOK) I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ____Joseph G Hnojsky of the CHICAGO FIREFIGHTERS CREDIT UNION, personally known to me to be the same person whose name is subscribed to the oregoing instrument, appeared before me this day, in person and acknowledged that he signed, OFFICIAL SEAL caled and delivered the said instrument as his free and voluntary act, for the uses and purposes set M DORAN orth therein. NOTARY PUBLIC, STATE OF ILLINOIS *AY COMMISSION EXPIRES: 03/01/2026 liven under my hand and official seal this 13th day of September 2023 $\underline{}$ My commission expires 3 - 0/ - 26

PREPARED BY AND MAIL TO>> Ronald T. Kopec, 6218 S. Central Avenue, Chicago, IL 60638