

# UNOFFICIAL COPY

**Record and Return To:**

Associated Bank, NA  
LOAN SERVICES/PAYOFFS  
1305 Main Street  
Stevens Point, WI 54481

Doc#: 2327013250 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/27/2023 03:17 PM Pg: 1 of 2

**This Instrument Prepared By:**

**STACEY SWIFT**  
Associated Bank, NA  
1305 Main Street  
Stevens Point, WI 54481  
715-345-4242

Loan #: **3250145432**

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **Associated Bank, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **JAMES B LEE**

Original Mortgagee(s): **DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE**

Dated: **09/23/2013** Recorded: **10/18/2013** Instrument: **1329135023** in Cook County, IL Loan Amount: **\$350,000.00**

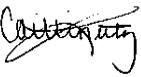
Property Address: **6113 JOVIC CT, COUNTRYSIDE, IL 60525**

Parcel Tax ID: **18-16-302-143-0000**

Legal: **SEE ATTACHED**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/26/2023**.

**ASSOCIATED BANK, N.A.**



By: \_\_\_\_\_

Name: **CAITLIN LUTZ**

Title: **VP, LOAN SERVICING MANAGER**

STATE OF **Wisconsin** } s.s.  
COUNTY OF **MARATHON**

This instrument was acknowledged before me on **09/26/2023**, by **CAITLIN LUTZ**,  
**VP, LOAN SERVICING MANAGER** of **ASSOCIATED BANK, N.A.**.

Witness my hand and official seal.



Notary Public: **STACEY SWIFT**

My Commission Expires: **01/16/2027**



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**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT 10 BEING THE WEST 32.32 FEET OF THE WEST 66.44 OF LOT 3 IN PARKVIEW ESTATES SUBDIVISION, A SUBDIVISION OF PART OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 12, 2006 AS DOCUMENT NUMBER 0613234083, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECALRATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED SEPTEMBER 7, 2006 AS DOCUMENT NUMBER 0625041047 AMD CREATED BY DEED FROM JOVIC BUILDERS INC. FOR THE PURPOSE OF INGRESS AND EGRESS OVER OUTLOT "A"

Property of Cook County Clerk's Office