

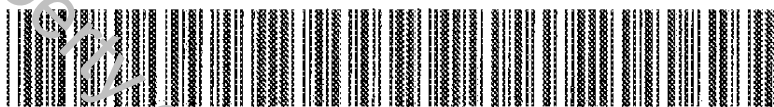
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Doc#: 2327013286 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/27/2023 03:57 PM Pg: 1 of 3

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Phone #: 800-833-5778
Email: LienREDSupport@wolterskluwer.com

Prepared By:
Crystal Lake Bank & Trust, N.A.
SHIRLEY CLESCERI
5100 Northwest Hwy
Crystal Lake, IL 60014

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Crystal Lake Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **10/31/2022**, made by **ECS Properties, LLC**, to **Crystal Lake Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of **Illinois**, with the address of **636 Green Bay Rd., Kenilworth, IL, 60043** and further described as:

Parcel ID Number: **05-28-103-056-0000; 05-28-103-057-0000 and 05-28-103-058-0000**, and recorded in the office of **Cook County**, as Instrument No: **2230613188**, on **11/02/2022**, is fully paid, satisfied, or otherwise discharged.

And Assignment of Rents dated **October 31, 2022** with Instrument #**2230613189**

Description/Additional information: See attached.

70 N Williams St, Crystal Lake, IL, 60014

Dated this **09/06/2023**

Lender **Crystal Lake Bank & Trust Company, N.A.**

By: **Nicole Shamrock**

Its: **Loan Operations Officer**

By: **Christina Gersy**

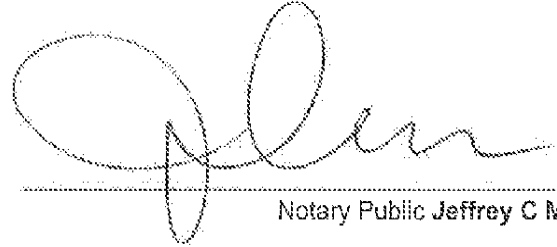
Its: **Assistant Vice President**

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State of Illinois , Cook County

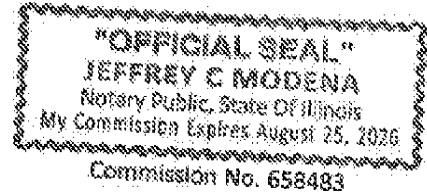
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Nicole Shamrock** personally known to me to be the **Loan Operations Officer** of **Crystal Lake Bank & Trust Company, N.A.**, and personally known to me to be the **Loan Operations Officer** of said corporation, and **Christina Gersy** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Loan Operations Officer** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 09/06/2023 .



Notary Public Jeffrey C Modena

Commission Expires: 08/25/2026



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LOTS 4, 5, AND 6 IN JAMES R. BROWN'S ADDITION TO KENILWORTH (EXCEPT THE NORTHEASTERLY 20 FEET TAKEN FOR A ROAD), A SUBDIVISION OF 8 ACRES IN THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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