UNOFFICIAL CO

SPECIAL WARRANTY DEED

THIS INSTRUMENT WAS PREPARED BY:

KOVITZ SHIFRIN NESBIT 175 N. Archer Avenue Mundelein, Illinois 60060

Doc#. 2327013237 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 09/27/2023 02:45 PM Pg: 1 of 4

Dec ID 20230901632330

ST/CO Stamp 0-798-327-760 ST Tax \$312.00 CO Tax \$156.00

City Stamp 0-060-834-768 City Tax: \$3,276.00

FOR RECORDER'S USE ONLY

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED is made as of this 1 day of September 20 23 by Faiz vi. All and Suaad Ali, husband and wife, as tenants by the entirety ("Grantor") having an address of 4180 N. Marine Dr., #1305, Chicago, IL 60613 to 4180 HOLDINGS LLC, an Illinois limited iie's company ("Grantee"), having an address of 1931 W Montrose, Chicago, IL 60613.

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten and no/100 (\$10.00) Dollars and other good ϵ and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the Grantee, its successors and assigns, FOREVER, all the land, situated in the City of Chicago, County of Cook, State of Illinois legally described on "Exhibit A" attached hereto (hereinafter referred to as the "Premises").

Common street address:

4180 N. Marine Drive, Unit 1305 and Parking Unit P-34.

Chicago, IL 60613

Parcel Identification Number (PIN): 14-16-303-040-1146 and 14-16-303-040-1223

together with all and singular the hereditaments and ar pur enances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, class or demand whatsoever, of the Grantor, either in law or equity, of, in and to the Premises, with the hereditaments and appurtenances;, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Illinois

TO HAVE AND TO HOLD the Premises as above described, with the appurienances, unto the Grantee, its successors and assigns, that during the period that Grantor has owned title to the Premises, it has not done or suffered to be done anything whereby the Premises no reby granted are, or may be, in any manner encumbered or charged, except the following Title Exceptions: covenants, conditions and restrictions of record which do not adversely affect the use of the Premises as a condominium residence; public and utility easements of record which do not underlie the improvements on the Premises and which are not violated thereby; and general and special real estate taxes and assessments for tax years 2022 and subsequent years which are not yet due and payable; and that subject to such Title Exceptions, the Grantor will warrant and forever defend the Premises against all persons lawfully claiming by, through or under the Grantor, but not otherwise.

This is homestead property.

This instrument may be executed in counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.

FIRST AMERICAN TITLE FILE # AF1018389

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IN WITNESS WHEREOF, said Grantor has caused its name to be signed to this Special Warranty Deed the day and year first above written.

Grantor:
* Ali
Faiz M. Ali

STATE OF ILLINOIS	_)
COUNTY OF COOK) SS _)

I, the undersigned, a notary public in and for the State and County aforesaid, do hereby certify that **Faiz M**. **Ali**, personally known to me to be the same person whose name is subscribed to in the foregoing instrument, appeared before me this day in person and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act for the uses and purposes therein set forth.

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UNOFFICIAL COPY

IN WITNESS WHEREOF, said Grantor has caused its name to be signed to this Special Warranty Deed the day and year first above written.

	Grantor:
	Suaad Ali
STATE OF ILLINOIS) SS. COUNTY OF COOK	
certify that Suaad Ali, personally known to subscribed to in the foregoing instrument, a	d for the State and County aforesaid, do hereby me to be the same person whose name is appeared before me this day in person and elivered the said instrument as his/her/their free in set forth. day of Spetember 12023.
Gira Steen DEFICIA	AL SEAL
	MEISTER STATE OF ILLINOIS pires July 10, 2027

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EXHIBIT A

LEGAL DESCRIPTION

UNIT NO. 1305 AND PARKING UNIT P-34, IN THE POLO TOWER CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE EAST 25 FEET OF LOT 3, ALL OF LOTS 4, 5 AND 6, AND LOT "A" (EXCEPT THE WEST 125 FEET), IN COUNTY CLERK'S DIVISION OF LOTS 12 AND 13, AND LOT 25 (EXCEPT THE WEST 550 FEET THEREOF), TOGETHER WITH ACCRETIONS THERETO, IN SIMMONS AND GORDON'S ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS AMACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVEMBER 8, 2001, AS DOCUMENT NO. 0011054423, AS AMENDED FROM TWE TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY:

PIN: 14-16-303-040-1146 AND 14-16-303-040-1223

5 Dr. Clarks Office ADDRESS OF REAL ESTATE: 4180 N. Marine Drive, Unit 1305 and Parking Unit P-34,

Chicago, IL 60613

MAIL AFTER RECORDING TO:

4180 HOLDINGS LLC, an Illinois limited liability company

1931 W Montrose Chicago, IL 60613 MAIL TAX BILLS TO:

4180 HOLDINGS LLC, an Illinois limited liability company

1931 W Montrose Chicago, IL 60613