## UNOFFICIAL COPY

When Recorded Return To: PHH Mortgage C/O Nationwide Title Clearing, **LLC 2100 Alt. 19 North** Palm Harbor, FL 34683

Doc#. 2327033159 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 09/27/2023 04:06 PM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY, MSAC 2007-NC3, WHOSE ADDRESS IS C/O PJH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WÉST PALM BEACH, FL 33407, (ASSIGNOR), by he're presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, an' any rights due or to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE REGISTERED HOLDERS OF MORGAN STANLEY ABS CAPITAL I INC. TRUST 2007-NC3 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-NC3, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 1729 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, ITS SUCCESSORS AND ASSIGNS, (ASSIGNE'Z).

Said Mortgage is dated 12/07/2006, and made by MARIA SOLEDAD BARAJAS AND JUAN R. MARTINEZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS MORTGAGE, AS NOMINEE FOR NEW CENTURY MORTGAGE CORPORATION, ITS SUCCESSOR'S AND ASSIGNS and recorded 12/15/2006 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document 10** 3 1926053.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 38 IN HULBERT FULLERTON AVENUE HIGH: ANDS SUBDIVISION NO. 14, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 13-28-322-003-0000

Property is commonly known as: 5353 W DEMING PL, CHICAGO, IL 65639.

Dated this 26th day of September in the year 2023 DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FCK THE REGISTERED HOLDERS OF MORGAN STANLEY ABS CAPITAL I INC. TRUST 2007-NC3 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 10/4 SO, 2007-NC3, by PHH MORTGAGE CORPORATION, its Attorney-in-Fact

TRACY ROGERS

ASST. VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 26th day of September in the year 2023, by Tracy Rogers as ASSISTANT VICE PRESIDENT of PHH MORTGAGE CORPORATION as Attorney-in-Fact for DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE REGISTERED HOLDERS OF MORGAN STANLEY ABS CAPITAL LINC. TRUST 2007-NC3 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-NC3, who, as such ASSISTANT VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/2026

VICKY MCCOY Notary Public - State of Florida Commission # HH 328470 My Comm. Expires Dec 18, 2026 Bonded through National Notary Assn.

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 PHH02 439220935 OCWEN-NVLER DOCR T262309-03:32:25 [C-2] EFRMIL1



