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THIS DOCUMENT WAS PREPARED BY:

Forde & O'Meara LLP Lisa J. Saul, Esq. 191 N Wacker Dr. Suite 3100 Chicago, Illinois 60606

Doc#. 2327033170 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 09/27/2023 04:13 PM Pg: 1 of 5

Dec ID 20230901632778 ST/CO Stamp 0-578-782-160 ST Tax \$840.00 CO Tax \$420.00 City Stamp 2-060-288-976 City Tax: \$8,820.00

WARRANTY DEED

Open L THIS INDENTURE is made as of this 22 day of September, 2023 by and between Denis Niktin and Julia Svechnikova, a married couple, of the City of Chicago, State of Illinois (collectively, the "Grantors"), and Kennedi Funk & Kelly McBride, as joint tenants of the City of Chicago, State of ("Grantees").

WITNESSETH, that Grantors, for and in consideration of Ten Dollars (\$10.00), and other good and valuable considerations, to it in hand paid by Grantees, the receipt of which is hereby acknowledged, does by these presents CONVEY AND WARRANT unto Grantees, all interest in the following described real estate situated in the County of Cook, in the State of Illinois to wit:

See Exhibit A attached hereto

SUBJECT TO: General real estate taxes not yet due and payable of the time of closing; covenants, conditions and restrictions of record; building lines and easements, if any; and public and utility easements.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Tax Number: 17-05-413-077-0000 , 17- 05 - 413 - 078 - 000 Address of Real Estate: 849 North May Street, Unit M, Chicago, IL 60642

SIGNATURE PAGE FOLLOWS

Chicago Title 2365C2547834 1000

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IN WITNESS WHEREOF, Grantors aforesaid have signed and sealed this Deed this A/ day

of September, 2023.

Julia Svechnikova

AL ESTATE TRANSFER TAX

COUNTY: ILLINOIS: TOTAL: 26-Sep-2023 420.00 840.00 1,260,00

20230901632778 | 0-578-782-160

REAL ESTATE 7.R ANSFER TAX

26-Sep-2023 CHICAGO: 6,300.00 CTA: 2,520.00

17-05-413-077-0000 20200901602778 2-060-288-976

8.820.00 *

* Total does not include any applicable penalty or interest due.

TOTAL:

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State of <u>//////0/5</u>)
<u> </u>) ss
County of <u>Cook</u>).

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Denis Niktin and Julia Svechnikova, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered this said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and official seal, this 2/ day of September, 2023.

Commission expires:

Send Subsequent Tax Bills To:

Kenneth Funk & Kelly A. McBride 849 N May Street, Unit M Chicago, IL 60642

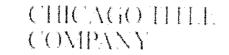
After Recording Return To:

Frank W. Jaffe Jaffe & Berlin, LLC 111 W. Washington, STE 900 Chicago, IL 60602 OFFICIAL SEAL
DORIS KAY BRUBAKER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 06/10/2027

Clort's Office

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LEGAL DESCRIPTION

Order No.: 23GSC254783LP

For APN/Parcel ID(s): 17-05-413-077-0000 and 17-05-413-078-0000

PARCEL 1:

THE EAST 20.76 FEET OF THE WEST 284.64 FEET AND THE EAST 8.56 OF TRACT OF LAND HEREINAFTER DESCR.5ED:

THAT PART OF LOTS 5 THROUGH 18 AND PART OF THE PUBLIC ALLEYS ADJOINING SAID LOTS IN BLOCK 6 IN ELSTON'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH WEST CORNER OF LOT 10; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE WEST LINE OF LOTS 5 TO 10 AFORESAID, 139.16 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 101.03 FEET; THENCE SOUTH 20 DEGREES 00 MINUTES 00 SECONDS EAST 4.71 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 18.02 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 3.66 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 19.82 FEE () THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 3.67 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 145.79 FEET; THENCE SOUTH 00 DEGREE'S 00 MINUTES 00 SECONDS EAST 19.03 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 8.56 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 22.0 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 155.93 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 3.72 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 20.0 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 3.69 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WES 18 02 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 3.69 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 19.95 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 19.34 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 46.17 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 17.88 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 19.32 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 98.20 FEET TO THE SOUTH LINE OF LOT 10; THENCE SOUTH 89 DEGREES 30 MINUTES 52 SECONDS WEST ALONG SAID SOUTH LINE 52.47 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ST. JOHN'S PARK TOWNHOME HOMEOWNER'S ASSOCIATION DATED AUGUST 23, 2000 AND RECORDED AUGUST 28, 2000 AS DOCUMENT NUMBER 00666092.

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a .	PLAT ACT AFFIDAVIT
Slate	e of Illinois SS.
Cour	nly or <u>Coole</u>
al _d	Jenis Nikitin + Jolia Svechnikova being duly sworn on oalh, states that they resides sugar the 1537 Manner Way: Holly wood Fl. That the attached deed is not in violation of 765 ILCS 205/1 for one e following reasons:
0	Said Act is not applicable as the grantors own no adjoining property to the premises described in said deed: - OR -
	the conveyance falls in one of the following exemptions as shown by Amended Act which became effective July 17, 1959.
2.	The division or supplied and into parcels or tracts of five acres or more in size which does not involve any new streets or easement, of access.
3.	The divisions of lots or blocks of less than one acre in any recorded subdivision which does not involve any new streets or easements of access.
4.	The sale or exchange or parcels of and between owners of adjoining and configuous land.
5.	The conveyance of parcels of land or interests therein for use as right of way fro railroads or other public utility facilities, which does not involve any new streets or easements of access.
6.	The conveyance of land owned by a railroad or other public utility which does not involve any new streets or easements of access.
٦.	The conveyance of land for highway or other public purposes or grants or conveyances relating to the dedication of land for public use or instruments relating to the vacation of land impressed with a public use.
8.	Conveyances made to correct descriptions in prior conveyances.
9.	The sale or exchange of parcels or tracts of land existing on the date of the amendatory Act into no more than two parts and not involving any new streets or easements of access.
10.	The sale of a single lot of less than 5.0 acres from a larger tract when a survey is made by an illumis registered surveyor; provided, that this exemption shall not apply to the sale of any subsequent lots from the same larger tract of land, as determined by the dimensions and configuration of the larger tract on October 1, 1973, and provided also not this exemption does not invalidate any local requirements applicable to the subdivision of land. Amended by P.A. 80-318, 1 eff. October 1, 1977.
ÇIRCL	E THE NUMBER ABOVE WHICH IS APPLICABLE TO THE ATTACHED DEED.
Affian	I further state that Hug makes this affidavil for the purpose of inducing the Clerk's Office of Cook County, to accept the attached deed for recording. August Soul (of For DENES NIKITEN
SUBSC	CRIBED and SWORN to before me Leid Soul Par JULIA SVECHUIKOUA
this	day of September, 2023. OFFICIAL SEAL
<u>M</u>	DORIS KAY BRUBAKER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 06/10/2027