## **UNOFFICIAL COPY**

## When recorded, return to:

CHICAGO TITLE 10 S LASALLE STREET CHICAGO IL 60603 Doc#. 2327140006 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 09/28/2023 09:18 AM Pg: 1 of 3

## Prepared by Affiant:

CHICAGO TITLE 10 S LASALLE STREET CHICAGO IL 60603

	SCRIVENER'S ERROR(S) AFFIDAVIT	
STATE OF ILLINOIS )		
COUNTY OF COOK 1		
BECKY VOSS	(Affiant), first being duly sworn, u	pon my oath, deposes and says:
authority of, Chicago Title & Trust Cor 2. I have person 3 That the follo	employee of Chicago Title & Trust Companpanpany; al knowledge of the facts and matters stawing instrument, through inadvertence, through the company in the	ited herein. mistake, and error, contains a scrivener's
Instrument:	MORTGAGE MORTGAGE	010-0000
Grantors:	VA22 LANSING LLC	
Grantee:	CITIZENS EQUITY FIRST CRE	EDIT UNION
Date of Instrument:	6/29/2023	
Recording Number:	2318146064	0/1
Date Recorded:	6/30/2023	
PIN#:	29-25-201-009-0000	0,
Legal Description:	SEE ATTACHED	175.
	filed for record in the County of <u>COO</u> ioned error contained within the aforem 5-201-010-0000	
which you will find attached to this Af	fidavit.	
BECKY VOSS	//	9-2-2023
PRINT AFFIANT NAME ABOVE	AFFIANT SIGNATURE ABOVE	DATE AFFIDAVIT EXECUTED

# **UNOFFICIAL COPY**

ACKNOWLEDGMENT BY NOTARY				
STATE OF ILLINOIS )	SS.			
COUNTY OF COOK )				
On this day of 9-2 known to me to be the person wh matters stated therein are true ac s/he executed the same as his/her	o executed the foregoing cording to the best of his	g instrument and being sv	worn by me stated th	at the facts and
IN TESTIMONY WHEREOF, i nave had and year written above	nereunto set my hand an	d affixed my official seal i	in the county and sta	te aforesaid the
MARY MUNDELL		Llay M.	+	
PRINT NOTARY NAME ABOVE	NOTAR	Y SIGNATURE ABOVE		
My commission expires on	4	)*****		
		NOTARY PUBLIC NO STATE OF LLINOIS MY C	MARY MUNDEL OFFICIAL SEAL tary Public - State (+ Commission No. 9:12 Commission Expites Augus	* a.,
		STATE OF NO O.V	MARY MUNDELL OFFICIAL SEAL Public - State of Illinois init aion No. 912567 isac 1 Expires August 24, 2024	
		•	August 24, 2024	

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#### PARCEL 1:

LOT 2 (EXCEPTING THEREFROM THE NORTH 50 FEET THEREOF AND ALSO EXCEPTING THERFROM THE NORTH 202.38 FEET OF THE WEST 210.00 FEET OF THE EAST 226.50 FEET) AND LOT 3 (EXCEPTING THEREFROM THE EAST 50 FEET THEREOF) AND LOT 4 (EXCEPTING THAT PART OF THE EAST 50 FEET THEREOF LYING WEST OF THE WEST LINE OF ORIGINAL TORRENCE AVENUE) ALL IN OWNER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 7 3/4 ACRES OF THE NORTH 1/2 OF SAID NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTH LINE OF SAID SECTION, 510.48 FEET WEST OF THE NORTHEAST CORNER OF S (11) SECTION; THENCE WEST ALONG SAID NORTH LINE 76.02 FEET TO A POINT 586.50 FEET WEST OF FAB NORTHEAST CORNER THEREOF; THENCE SOUTH 661.42 FEET TO A POINT IN THE SOUTH LINE OF THE HORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 25, 586.50 FEET WEST OF THE EAST LINE OF SAID SECTION; THENCE EAST ALONG SAID SOUTH LINE 76.02 FEET TO A POINT 510.44 FFET WEST OF THE EAST LINE OF SAID SECTION; THENCE NORTH 661.42 FEET TO THE PLACE OF BEGINNING (EXCEPT THAT PART TAKEN FOR STREET BEING THE NORTH 50 FEET THEREOF AND ALSO EXCEPT FAAT PART LYING WEST OF AND ADJOINING LOT 5 IN OWNER'S SUBDIVISION IN SAID NORTHEAST QUARTER OF SECTION 25, BEING THE SOUTH 141.86 FEET THEREOF), ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS, CIRCULATION, PASSAGE AND PARKING OF VEHICLES, AND CIRCULATION AND PASSAGE OF PEDESTRL INS CONTAINED IN A RECIPROCAL EASEMENT AGREEMENT DATED OCTOBER 3, 2003 AND RECORDED OCTOBER 21, 2003 AS DOCUMENT NUMBER 0329431144 MADE BY AND BETWEEN LASALLE BANK NATIONAL ASSOCIATION, SUCCESSOR TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 28, 1992 AND KNOWN AS TRUST NUMBER 115072-09, MAURICE COHEN, AS TRUSTEE OF THE MAURICE COHEN REVOCABLE TRUST DATED MAY 2001 AND ERICKSON SPRINGS, LLC FOR THE BENEFIT OF PARCELS 1 AND 2 OVER SUCH PORTIONS OF THE PARKING LOT AREA AS DEFINED THEREIN LOCATED ON THE FOLLOWING PLSCRIBED TRACT: THE SOUTH 152.38 FEET OF THE NORTH 202.38 FEET OF THE WEST 210 FEET OF THE FAST 226.50 FEET OF LOT 2 IN OWNER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 7 3/4 ACRES OF THE NORTH 1/2 OF SAID NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14, RECORDED MAY 12, 1890 AS DOCUMENT NUMBER 1267546 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 4:

AN EXCLUSIVE EASEMENT FOR THE PURPOSE OF INSTALLING, USING INSPECTING MAINTAINING, REPAIRING AND REPLACING A SIGN PANEL AS CONTAINED IN THE SIGN EASEMENT AGREEMENT RECORDED MAY 26, 2015 AS DOCUMENT NUMBER 1514634069 AND RE-RECORDED JULY 23, 2015 AS DOCUMENT NUMBER 1520418011.